



RESURRECTION OF OUR LORD  
EASTER SUNDAY • MARCH 31, 2024

**CROSS**

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

[www.crosslutheranchurch.org](http://www.crosslutheranchurch.org) [office@crosslutheranchurch.org](mailto:office@crosslutheranchurch.org) 651-777-1329

*Reverend Scott Simmons, Pastor*

**Preaching/Presiding:**  
Pastor Scott Simmons

**Director of Music:**  
Kenneth Kusiak

**Lay Minister:**  
3/31 7:30 Dan Erickson  
3/31 9:30 Dave Olson  
4/7 Dave Olson

**Assisting Minister:**  
3/31 7:30 Katie Erickson  
3/31 9:30 Duane Gudknecht  
4/7 Sherry Batterman

**Cantor:**  
3/31 7:30 Katie Erickson  
3/31 9:30 Duane Gudknecht  
4/7 Peter Brown

**Ushers:**  
3/31 9:30a Sharon Crist  
and Matt Wickoren  
4/7 Dan Erickson and  
Katie Erickson

**Acolyte:**  
3/31 9:30a Henry Mizinski  
4/7 Kirby Doughty Crist

**Livestream Producer:**  
Katie Tomek

**Altar Guild:**  
March: Linda Duncan  
and Lisa LeMay  
April: LuAnn Lund and  
Carolyn Border

**Coffee:**  
3/31 EASTER BRUNCH  
4/7 Sheree Kieffer and  
Myrna Schultz

If you are interested in  
serving coffee following  
worship, please sign-up  
on the bulletin board  
between the narthex  
and the kitchen.

## GATHER

*The Holy Spirit calls us together as the people of God.*

PRELUDE      Intermezzo from *Cavalleria Rusticana*      Pietro Mascagni

\*PROCESSIONAL HYMN      Jesus Christ Is Risen Today      ELW 365



1 Je - sus Christ is ris'n to - day,      Al - le - lu - ia!  
2 Hymns of praise then let us sing,      Al - le - lu - ia!  
3 But the pains which he en - dured,      Al - le - lu - ia!  
4 Sing we to our God a - bove,      Al - le - lu - ia!



our tri - um - phant ho - ly day,      Al - le - lu - ia!  
un - to Christ, our heav'n - ly king,      Al - le - lu - ia!  
our sal - va - tion have pro - cured;      Al - le - lu - ia!  
praise e - ter - nal as his love;      Al - le - lu - ia!



who did once up - on the cross,      Al - le - lu - ia!  
who en - dured the cross and grave,      Al - le - lu - ia!  
now a - bove the sky he's king,      Al - le - lu - ia!  
praise him, all you heav'n - ly host,      Al - le - lu - ia!



suf - fer to re - deem our loss.      Al - le - lu - ia!  
sin - ners to re - deem and save.      Al - le - lu - ia!  
where the an - gels ev - er sing.      Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost.      Al - le - lu - ia!

\*CALL TO WORSHIP

We gather this day in joyous celebration because Christ is risen!

**He is risen indeed!**

Weeping may linger for the night, but joy comes with the morning,  
because Christ is risen!

**He is risen indeed!**

There is hope for this weary world, because Christ is risen!

**He is risen indeed!**

And because Christ is risen indeed,

**Come, let us worship the Lord!**

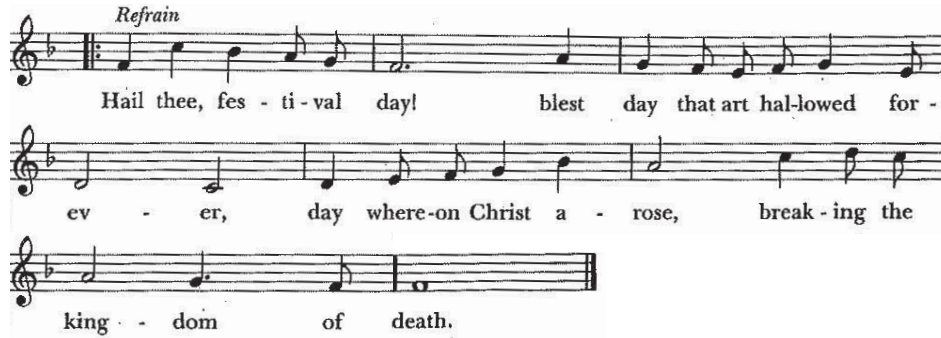
## EASTER ANTHEM

## Hail Thee, Festival Day (Salve festa dies)

*congregation join on refrain*

Ralph Vaughan Williams

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -  
ev - er, day where-on Christ a - rose, break - ing the  
king - dom of death.

## ANNOUNCEMENTS/WELCOME

### \*THANKSGIVING FOR BAPTISM

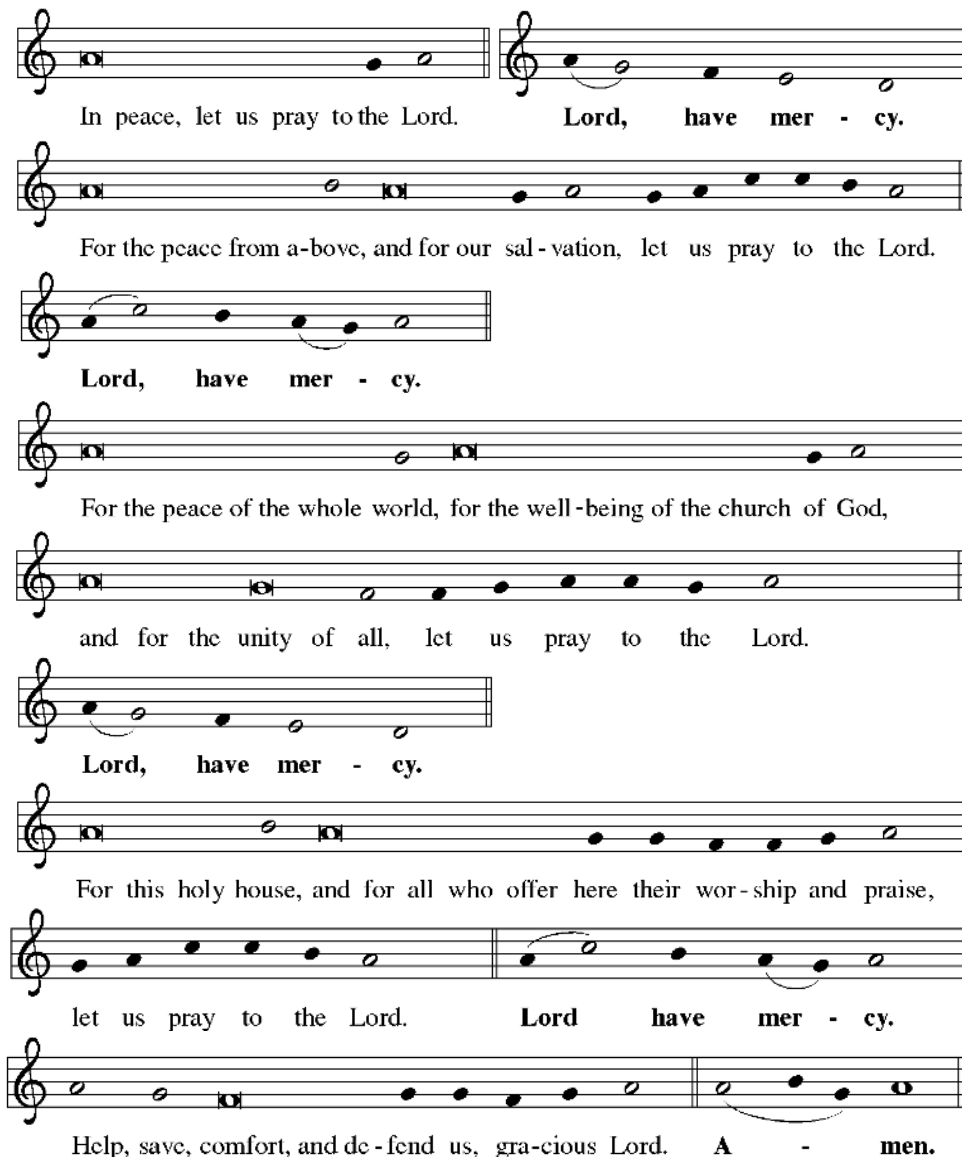
*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### \*KYRIE

p.147



In peace, let us pray to the Lord. Lord, have mer - cy.  
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.  
Lord, have mer - cy.  
For the peace of the whole world, for the well - being of the church of God,  
and for the unity of all, let us pray to the Lord.  
Lord, have mer - cy.  
For this holy house, and for all who offer here their wor - ship and praise,  
let us pray to the Lord. Lord have mer - cy.  
Help, save, comfort, and de - fend us, gra - cious Lord. A - - men.

***f you would like to provide flowers for Sunday Worship, sign up on the bulletin board in the back of the narthex, or contact the office.***

***The Liturgy of Holy Communion, which we celebrate every Sunday, is the principal form of Lutheran worship. Here, the Holy Spirit gathers us around the means of grace— the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.***

*The basic pattern of this liturgy—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways our worship may be shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace, for the sake of the same mission of the gospel, into the life of the one triune God.*

\*CANTICLE OF PRAISE

p.149

*Assisting minister*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-cr. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

\*PRAYER OF THE DAY

Alleluia! Christ is risen! **He is risen indeed! Receive our unending love and devotion as we celebrate today the undeserved gift of your love. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

\*SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always.  
**And also with you.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST LESSON

### Jeremiah 31: 3-6

The LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall adorn yourself with your tambourines  
and go forth in the dance of the merrymakers.  
Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant  
and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
in the hill country of Ephraim:  
“Come, let us go up to Zion,  
to the LORD our God.”

The word of the Lord. **Thanks be to God.**

### PSALM 118: 21-27

This is the day that the LORD has made;  
let us rejoice and be glad in it.

I give thanks to you, for you have answered me  
and you have become my salvation.

**The stone that the builders rejected  
has become the chief cornerstone.**

By the Lord has this been done;  
it is marvelous in our eyes.

**This is the day that the Lord has made;  
let us rejoice and be glad in it. R**

Hosanna! O Lord, save us!

We pray to you, Lord, prosper our days!

**Blessed is the one who comes in the name of the Lord;  
we bless you from the house of the Lord.**

The Lord is God and has given us light.

Form a procession with branches up to the corners of the altar.

**This is the day that the Lord has made;  
let us rejoice and be glad in it. R**

We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.

For Lutherans, the **Gospel of Christ**—the Good News of what God has done in Jesus—is at the heart of our public witness and proclamation.

This Good News is received through the Gospel accounts of the apostles Matthew, Mark, Luke, and John, yes, but also in the writings of Paul, John, and Peter; in the witnesses of the Old Testament prophets; the memories of the people of Israel; and through the poetry and prose of Psalms, Ecclesiastes, Proverbs and others. The Gospel is truly the Good News of Christ proclaimed from Genesis to Revelation, whenever and however it points to God's loving, redeeming, and creative power in, with, and through Jesus Christ and by the Holy Spirit. Good News indeed.

SECOND LESSON

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord. **Thanks be to God.**

\*GOSPEL ACCLAMATION

p.151

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

\*GOSPEL

Mark 16: 1-8

The holy gospel according to Mark. **Glory to you O, Lord.**

When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you."

So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

The Gospel of the Lord. **Praise to you O Christ.**

SERMON

\*HYMN OF THE DAY

This Joyful Eastertide

ELW 391

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the  
 sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my  
 sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

**PREACHING SCRIPTURES**

As we continue through this year of Mark, here are the main biblical texts for the coming weeks:

**March 31. Resurrection**

Mark 16:1-8  
Psalm 118:21-27

**April 7. You Shall Be My Witnesses.**

Acts 1:1-14  
Mark 6:7-13

**April 14. Peter Heals in Jerusalem.**

Acts 3:1-10  
Mark 6:53-56

**April 21. Church at Thessalonica.**

Acts 17:1-9  
1 Thess. 1:1-10  
Mark 13:9-11

*Refrain*

Had Christ, who once was slain, not burst his three-day pris - on, our  
 faith had been in vain. But now has Christ a - ris - en, a -  
 ris - en, a - ris - en, a - ris - en.

**\*NICENE CREED**

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**\*PRAYERS OF THE PEOPLE**

God in Your Mercy, Hear Our Prayer.

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERTORY**

**Christ Arose**  
 Robert Lowry, arr. Teresa Wilhemi

**PRAYERS OF THE PEOPLE**

*This week we pray for:*  
 David, Bud and Margo,  
 Roman Joseph, Marya,  
 Marilee, Sherry, Sharon,  
 Ray and Clara, Dawn,  
 Brady, Richard, Andrew,  
 Judy, Sheree, Marv,  
 Dottie, Alicia, Debbie,  
 BettyLu, David, Greg,  
 Kennedee, Kenny,  
 Robin, Hailey, Jerrod,  
 and Kelly.

*If you have a name  
 to add or remove from  
 this prayer list, please  
 contact Pastor Scott  
 or Katie Tomek, Admin.  
 Assistant.*

**OFFERING**

We bring our offerings to God with grateful hearts, in confidence they will be used to support the work of the church both here and throughout the world.

In ELCA liturgy, the Offering is set within the context of the Meal, for it is here that we set the table with the fruits of our hands— financial offerings, yes, but also bread and wine which are products of human effort and gifts of our gracious God. It is from this table of blessing that God feeds us with the presence of Christ.

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.  
 1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when  
*Refrain*  
 may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

**\*OFFERING PRAYER**

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

**\*GREAT THANKSGIVING**

**\*DIALOGUE**

p.144

In **Holy Communion**, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.

**We remember** God's faithfulness to God's people and God's purposes.

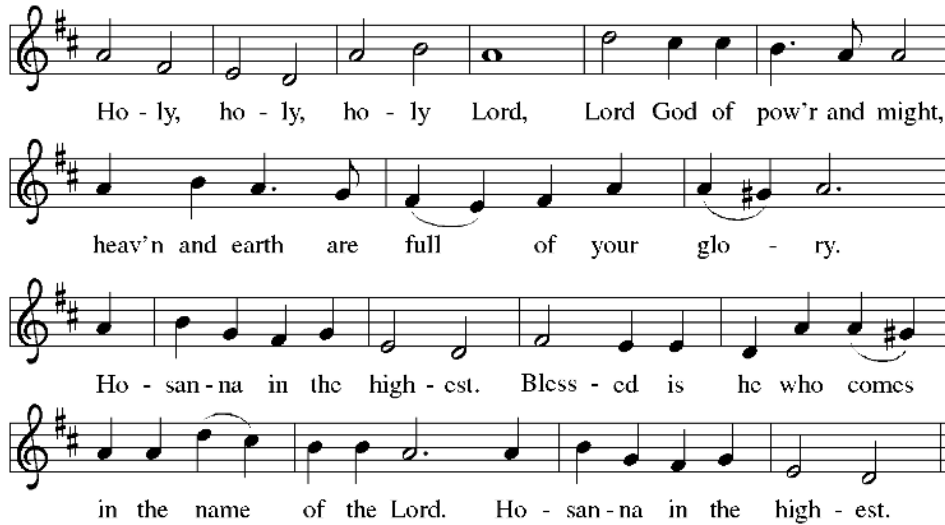
The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

**\*PREFACE**



\*HOLY, HOLY, HOLY

p.144



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

\*PRAYER OF REMEMBRANCE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, in his death, resurrection, and ascension,  
opened his arms to all, inviting us to share the table of his love  
and proclaim to all the sacred story...

\*WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

\*PRAYER OF THANKFULNESS

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and forever. Amen.**

*All are invited to  
proclaim the words of  
institution along with  
the presiding pastor.*

Today we practice continuous communion using a pouring chalice as a common cup.

Ushers will invite you to proceed up the aisle towards the pastor and the bread. Please offer your cupped hands to receive the bread.

Proceed to the cupbearer, picking up an empty cup from the tray. Hold out your cup for the lay minister to fill from the common pouring chalice.

Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available. Please ask your server.

Children who are not yet communing and others wishing not to commune may approach the pastor for a blessing. Please indicate by crossing your arms over your chest.

If you are not comfortable with coming forward for communion due to health concerns, individual communion sets are available at the sanctuary entrance. Please indicate to the usher if you would like one.

**ANOINTING** After communing, you may receive prayer and anointing with oil from the assisting minister stationed in the narthex.

## INVITATION TO COMMUNION

### LAMB OF GOD

p.154

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

### SONGS DURING COMMUNION

*Thine is the Glory-376, Now the Green Blade Rises-379, Alleluia! Jesus Has Risen- 377*

### DISTRIBUTION

#### \*COMMUNION BLESSING

#### \*SONG OF THANKS **Thankful Hearts and Voices Raise** ELW 207

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ. Send us with your prom - is - es and lead your peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

#### \*PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

# SENDING

God blesses us and sends us in mission to the world.

\*BLESSING

SENDING HYMN

Alleluia! Sing to Jesus

ELW 392

*The Holy Spirit SENDS us, restored and refreshed in the Word and the Meal, to share the Good News.*



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of  
foot - stool, heav'n your throne. As with - in the veil you  
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the  
en - tered, robed in flesh, our great high priest, here on  
Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
hearts for - get his prom - ise: "I am with you ev - er - more?"  
songs of all the sin - less sweep a - cross the crys - tal sea.  
earth both priest and vic - tim in the eu - cha - ris - tic feast.  
out of ev - 'ry na - tion has re - deemed us by his blood."

\*DISMISSAL Go in peace. Christ is Risen.

Christ is Risen Indeed, Alleluia!

POSTLUDE

Prelude on "Easter Hymn"

C.V. Stanford



*The flowers decorating our sanctuary today are given by*



*Marie Anderson*

*In memory of Darrell, Kevin, Todd and Kent*

*Sherry Batterman*

*In memory of Peter, Geri and Dean*

*Dottie Bingman*

*In memory of Richard Gene Bingman*

*Linda Duncan*

*In memory of Clay Duncan and Catherine McKenzie*

*Dan and Tammy Erickson*

*In memory of Harry Erickson, Bill Lewinski and Tom Featherstone*

*Katie and Emily Erickson*

*In memory of Kristen Lewinski, Margaret Nierad and Matt Kadilak*

*Sylvia Graham*

*In memory of Michael and Corinne*

*Duane and Jamie Gudknecht*

*In memory of Betty Gudknecht and Lou Ann Olson*

*Carol Hastings*

*In memory of Marion Hastings and in celebration of our family of Cross Lutheran*



*Sherry Kieffer*

*In memory of my husband, Roger*

*Cody LeMay*

*In memory of Cecelia and Sheryl Howard*

*Lisa and Cody LeMay*

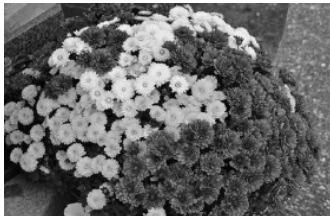
*In memory of Catherine McKenzie and Clay Duncan*

*Cliff and Sharon McGinnis*

*In celebration of family*

*Kelli and Scott Simmons*

*In celebration of our children and grandchildren*



*Kay Stack*

*In memory of Arlo, Allen and Dick*

*Kim Stack and Keith Lindquist*

*In memory of loved ones*

*Mary Vatne*

*In celebration of kindness and friendship*



## TODAY AT CROSS

**EASTER BRUNCH** is at 10:30am in the community room. All are welcome.

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## COMING UP AT CROSS

**JOHN GLENN LAUNCHING PAD** April is a time to donate socks. Chisel type Expo markers, gloves/mittens and Kleenex tissues are still needed.

### **CHOIR PRACTICE**

Cross Choir rehearsals are on Thursdays at 6pm. All experiences and backgrounds are welcome. Choir will be singing two times per month. Participation is encouraged even if you can't be at every service! If you have questions, please contact Ken at [worship@crosslutheranchurch.org](mailto:worship@crosslutheranchurch.org).

**THURSDAY MORNING BIBLE STUDY** Thursdays at 10:30 am. All are welcome to join! It's always a lively time.

**BLOOD DRIVE** The May 2<sup>nd</sup> Blood drive is ready for scheduling. If you would like to donate, go to the American Red Cross website. If you have questions, please see Sylvia Graham. Thanks so much!

**SPRING WORK DAY!** Please join us for a few hours on Saturday morning April 20th at 9am to do some spring cleaning in and around the building. Feel free to bring a rake, broom and a pair of gloves if you can.

## THIS WEEK AT CROSS

### **Sunday, March 31**

7:00 am  
*Easter Sunrise Worship*  
9:30am  
*Easter Sunday Worship*  
10:30am

*Easter Brunch*  
1:00pm – 3:00pm  
*Promesa De Dios*

1:30 - 2:30 pm  
*Easter @ Shores*  
5:00pm – 9:00pm

*Ebenezer Elim*  
**Monday, April 1**  
*Office Closed*

**Tuesday, April 2**  
1:00-5:30pm  
*Pastor Scott office by apt*  
6:00-8:00pm

Lay Ministry Meeting  
**Wednesday, April 3**

1:00-6:00p  
*Pastor Scott office by apt*  
7:00-9:00pm  
*Adventista Septimo Dia*

**Thursday, April 4**  
8:00am – 5:00pm  
*Katie Tomek Office*  
10:00am – 11:00am  
*Bible Study (Comm Rm)*  
11:30pm – 2:30pm  
*Pastor Scott Office*  
3:00pm – 4:00pm  
*Worship at The Shores*

**Friday, April 5**  
1:00pm – 4:00pm  
*Pastor Scott Office* 5:00pm  
– 9:00pm  
*Ebenezer Elim*

**Saturday, April 6**  
9:00am – 1:00pm  
*Adventista Septimo Dia*  
1:30pm – 4:30pm  
*Cross Organ Practice*  
5:00pm – 7:00pm  
*Adventista Septimo Dia*

**Sunday, April 7**  
9:30am  
*Worship*  
10:30am  
*Coffee Fellowship*  
11:00am  
*Adult Ed*  
1:00pm – 5:00pm  
*Promesa De Dios*  
5:00pm – 9:00pm  
*Ebenezer Elim*

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