



FIFTEENTH SUNDAY AFTER PENTECOST • SEPT 1, 2024

**CROSS**

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109 [www.crosslutheranchurch.org](http://www.crosslutheranchurch.org) 651-777-1329

*Reverend Scott Simmons, Pastor*  
[office@crosslutheranchurch.org](mailto:office@crosslutheranchurch.org)

\*Indicates congregation should stand as able.

**Preaching/Presiding:**  
Rev. Scott Simmons

**Organ/Piano:**  
Kaia Sand

**Lay Minister:**  
9/1 Patty VanderWaal  
9/8 Phyllis Moser

**Assisting Minister:**  
9/1 Jamie Gudknecht  
9/8 Dave Olson

**Cantor:**  
9/1 Katie Erickson  
9/8 Kids

**Ushers:**  
9/1 Clara Volkers and  
Carolyn Border  
9/8 Matt Wickoren and  
Sheree Keiffer

**Acolyte:**  
9/1 Kirby Doughty Crist  
9/8 Amelia Brynildson

**Livestream Producer:**  
Katie Tomek

**Altar Guild:**  
September: Sylvia  
Graham and Janice  
Neenan

**Coffee:**  
9/1 Sherry Batterman  
9/8 Dottie Bingman and  
Diana Swanson

If you are interested in serving coffee following worship, please sign-up on the bulletin board between the narthex and the kitchen.

If you would like to provide flowers for Sunday Worship, sign up on the bulletin board in the back of the narthex, or contact the office.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

\*GATHERING SONG For the Beauty of the Earth ELW879



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

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## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

**God, our provider, help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy:

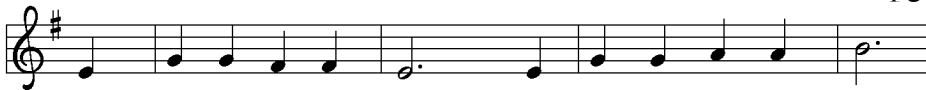
you are forgiven and loved into abundant life. **Amen.**

### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

pg.203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE – Glory Be to God in Heaven

pg.204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

## WORD

*God speaks to us through scripture in reading, preaching, and song.*

*The Liturgy of Holy Communion, which we celebrate every Sunday, is the principal form of Lutheran worship. Here, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*The basic pattern of this liturgy—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways our worship may be shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace, for the sake of the same mission of the gospel, into the life of the one triune God.*

*We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.*

*For Lutherans, the **Gospel of Christ**—the Good News of what God has done in Jesus—is at the heart of our public witness and proclamation.*

*This Good News is received through the Gospel accounts of the apostles Matthew, Mark, Luke, and John, yes, but also in the writings of Paul, John, and Peter; in the witnesses of the Old Testament prophets; the memories of the people of Israel; and through the poetry and prose of Psalms, Ecclesiastes, Proverbs and others. The Gospel is truly the Good News of Christ proclaimed from Genesis to Revelation, whenever and however it points to God's loving, redeeming, and creative power in, with, and through Jesus Christ and by the Holy Spirit. Good News indeed.*

## FIRST LESSON Deuteronomy 4:1-2,6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The word of the Lord. **Thanks be to God.**

## PSALM 15



Lord, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**

they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

**In their sight the wicked are rejected,  
but they honor those who | fear the Lord.**

**They have sworn upon their health and do not take | back their word.**

They do not give their money in hope of gain,  
nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown. **R**

## SECOND READING James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord. **Thanks be to God.**

**\*GOSPEL ACCLAMATION**

pg.205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\*GOSPEL Mark 7:1-8, 14-15, 21-23**

The Gospel according to Mark... **Glory to you, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

**Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”**

The Gospel of the Lord. **Praise to you, O Christ.**

**PREACHING SCRIPTURES**

**Here are the main biblical texts for the coming weeks:**

**September 1.**

Deuteronomy 4:1-2, 6-9

Psalms 15

James 1:17-27

Mark 7:1-8, 14-15, 21-23

**September 8.**

Genesis 2:4b-7, 15-17;

3:1-8

Luke 11:4

**September 15.**

Genesis 15:1-6

Luke 3:8

SERMON

\*SONG OF THE DAY. **Let Justice Flow Like Streams** ELW717



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

**PRAYERS OF THE PEOPLE**

*This week we pray for:  
Andrew, Marya, Linnea,  
Gabby and her unborn  
baby, Carolyn, Margo,  
Roman Joseph, Sherry,  
Ray and Clara, Dawn,  
Brady, Richard, Judy,  
Sheree, Marv, Dottie,  
BettyLu, Greg, Kennedee,  
Robin, Hailey, Jerrod,  
Lonna, Heather, Joe and  
Family, Kelly, Dawn L.,  
Michael, Sara and Mary  
N.*

*We pray for Kelly and  
John, missionaries in  
Papua, New Guinea.*

*We offer continued  
prayers for the families of  
Allen Stack, Bud Nasby,  
Ellie Scot-Meyer, Dave  
Davidson, and Deb  
Grothe (Patty's sister).*

*If you have a name  
to add or remove from  
this prayer list, please  
contact **Pastor Scott** or  
Katie Tomek, Admin.  
Assistant.*

**\*APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead. On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

Merciful God, **receive our prayer.**

**PEACE**

The peace of Christ be with you always. **And also with you.**  
*Please share a covid-friendly sign of peace with those around you.*

***MEAL***

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY**

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
 2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

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**OFFERING**

*We bring our offerings to God with grateful hearts, in confidence they will be used to support the work of the church both here and throughout the world.*

*In ELCA liturgy, the Offering is set within the context of the Meal, for it is here that we set the table with the fruits of our hands— financial offerings, yes, but also bread and wine which are products of human effort and gifts of our gracious God. It is from this table of blessing that God feeds us with the presence of Christ.*

**OFFERING PRAYER**

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

**\*DIALOGUE**

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

**\*PREFACE**

*In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.*

**We remember** God's faithfulness to God's people and God's purposes.

## \*HOLY, HOLY, HOLY

pg.207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## \*PRAYER OF REMEMBRANCE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him  
may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In faithful response, we join our voices to proclaim the sacred story:

## \*WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread,  
gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for  
all to drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## \*PRAYER OF THANKFULNESS

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

*All are invited to  
proclaim the words of  
institution along with the  
presiding pastor.*



**\*THE LORD'S PRAYER**

pg. 154

Gathered into one by the Holy Spirit, let us pray the prayer that Jesus taught us:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever and forever. Amen.**

**INVITATION TO COMMUNION**

**LAMB OF GOD**

pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Communion songs: ELW 770 - Give Me Jesus, ELW 342 - There in God's Garden*

**\*COMMUNION BLESSING**

**\*COMMUNION PRAYER**

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

**SENDING**

*God blesses us and sends us in mission to the world.*

**\*BLESSING**

God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
✚ bless you and remain with you always. **Amen.**

*Today we practice continuous communion using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.*

*If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.*

*Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.*

*Individual sealed communion sets are also available at the sanctuary entrance.*

**ANOINTING** After communing, you may receive prayer and anointing with oil from the assisting minister in the narthex.

*The Holy Spirit **SENDS** us, restored and refreshed in the Word and the Meal, to share the Good News.*

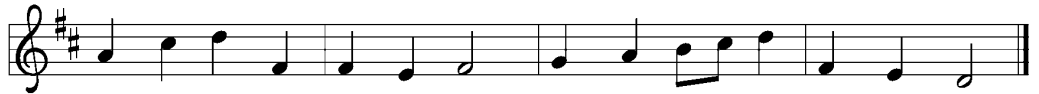
**\*SENDING SONG**

**Take My Life That I May Be**

ELW685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

**\*DISMISSAL**

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Go in peace. Serve the Risen Christ. **Thanks Be To God.**

**POSTLUDE**

**Psalm 19**

**Benedetto Marcello**



## Why should I be concerned about Christian Nationalism?

In the present fractured political climate, there has been a rise in visibility and presence of a troubling religious-political movement: Christian Nationalism According to the ELCA, “Government should not prefer one religion over another or religion over non-religion. Religious instruction is best left to houses of worship, other religious institutions and families.

Conflating religious authority with political authority is idolatrous and often leads to oppression of minority and marginalized groups as well as the spiritual impoverishment of religion.

We must stand up to and speak out against Christian Nationalism, especially when it inspires acts of violence and intimidation—including vandalism, bomb threats, arson, hate crimes, and attacks on houses of worship—against religious communities at home and abroad.”

Join us **Sunday, Sept. 8 and 15 at 11:00 am** as we kick off our 2024-25 adult education series with a look at this crucial topic. Discussion will be led by Pastor Mike Peterson on Sept. 8 and Pastor Scott on Sept. 15.



## Lessons from the 2024 Youth Gathering

One of the joys of the 2024 youth gathering that Pastor Scott and our confirmation youth attended in July was the depth of the teaching. And although it was directed mostly for youth, the wisdom shared is good for people of all ages.

Join Pastor Scott for adult ed beginning **Sunday, Sept. 22 at 11:00 am** for a five week series on **Created to Be: Lessons from the 2024 ELCA Youth Gathering**. We’ll share videos of some of the main speakers at the youth gathering and consider how questions asked the youth might apply to our own adult lives and our ministry together at Cross. This series will cover five specific areas:

Created to Be **Brave**

Created to Be **Authentic**

Created to Be **Free**



## Mark Your Calendars:

### Confirmation Sunday, October 27

Please plan on joining us for worship as Amelia, Henry, and Kirby publicly affirm their baptismal faith and join the adult membership of Cross Lutheran Church.

## TODAY AT CROSS

**COFFEE FELLOWSHIP** Join us after worship in the community room for coffee and fellowship.

**ADULT EDUCATION** starts up again next Sunday, September 8th, with special guest Pastor Mike Peterson (Lakeview Lutheran), who will be sharing a presentation on Christian Nationalism, which Pastor Scott will continue on September 15th. September 22 we will begin a 5-week series called "Created to Be" based on teachings from the ELCA Youth Gathering.

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**CHANCEL CHOIR.** Fall choral rehearsals will commence on Thursday, September 12th from 6-7pm. Anyone is welcome to join, regardless of experience. If you have any questions, contact Ken at [worship@crosslutheranchurch.org](mailto:worship@crosslutheranchurch.org).

**THURSDAY BIBLE STUDY** will meet again Thursday mornings at 10:30 am beginning this Thursday, September 5.

**SING AROUND THE CAMPFIRE** Mark your calendars for every other Wednesday night at 5:30pm starting September 11th for sing around the campfire. Bring a folding chair, a drink and snack to share if you can, and join us on the east lawn. Feel free to bring an instrument if you play. Lyrics and chords will be provided.

### **JOHN GLENN SCHOOL SUPPLIES.**

School Supplies are starting to appear in stores. Below is the John Glenn wish list:

Spiral Notebooks and Plastic two-pocket folders  
Colored Pencils and Regular Pencils, Glue Sticks  
Expo Markers and Colored Markers and Highlighters  
AAA Batteries, Kleenex, Backpacks  
Thanks so much for your continued support!

**JOHN GLENN JET LAUNCHING PAD** items for the coming school year:

September: Deodorant-Regular size and Travel size  
October: Tee Shirts (Plain Colors), Sizes: Kids L, XL - Adults XXL  
November - Sweatpants (All sizes)  
December - Christmas Gifts/Gift Cards  
January - Socks  
February - Feminine Hygiene Products  
March - Deodorant  
April - Bar Soap  
May - Feminine Hygiene Products  
Ongoing: Kleenex, Black Expo Markers, Coats

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Reverend Scott Simmons, pastor [pastorscott@crosslutheranchurch.org](mailto:pastorscott@crosslutheranchurch.org) 612-859-1134  
Katie Tomek, administrative assistant [office@crosslutheranchurch.org](mailto:office@crosslutheranchurch.org)  
Kenneth Kusiak, director of music [worship@crosslutheranchurch.org](mailto:worship@crosslutheranchurch.org)  
Carol Hastings, financial secretary [carol@crosslutheranchurch.org](mailto:carol@crosslutheranchurch.org)  
A congregation of the Evangelical Lutheran Church in America



## **THIS WEEK AT CROSS**

### **Sunday, September 1**

9:30am  
Sunday Worship  
10:30am

Coffee Fellowship  
1:00 – 5:00pm  
Promesa De Dios  
5:00 – 9:00pm

Ebenezer Elim

### **Monday, September 2**

Office Closed

### **Tuesday, September 3**

1:00-5:30pm

Pastor Scott office by appt

### **Wednesday, September 4**

1:00-6:00pm

Pastor Scott office by appt  
7:00pm

Adventista Septimo Dia

### **Thursday, September 5**

8:00am-5:00pm

Katie Tomek office

10:30-11:30am

Bible Study in Comm Rm

11:30am-2:30pm

Pastor Scott office by appt

3:00-4:00pm

Worship at the Shores

### **Friday, September 6**

1:00-4:00pm

Pastor Scott office by apt

7:00pm – 10:00pm

Ebenezer Elim

### **Saturday, September 7**

9:00am – 1:00pm

Adventista Septimo Dia

1:30pm – 4:30pm

Cross Organ Practice

5:00 – 7:00pm

Adventista Septimo Dia

### **Sunday, September 8**

9:30am

Sunday Worship

10:30am

Coffee Fellowship

11:00am-12:00pm

Adult Ed

1:00-5:00pm

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim