



TRANSFIGURATION SUNDAY • MARCH 2, 2025

CROSS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates
congregation to stand
as comfortable.

Preaching/Presiding:
Rev. Scott Simmons

Director of Music:
Kenneth Kusiak

Organist:
3/2 Kenneth Kusiak

Lay Minister:
3/2 Sherry Batterman
3/9 Dave Olson

Assisting Minister:
3/2 Paul Schafer
3/9 Janice Neenan

Psalms:
3/2 Katie Erickson
3/9 Duane Gudknecht

Ushers:
3/2 Clara Volkers and
Carolyn Border
3/9 Sharon Crist

Acolyte:
Nic Villodres

Livestream Producer:
Nick Gudknecht

Altar Guild:
March Linda Duncan
and Lisa LeMay

Coffee:
3/9 Dottie Bingman
and Mary Vatne

March Counters:
Linda Duncan and Kay
Olson

If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board

If you would like to
provide flowers for
Sunday Worship, sign
up on the bulletin board
in the back of the
narthex, or contact the
office.

GATHER

The Holy Spirit calls us together as the people of God.

PRELUDE Renew Me, O Eternal Light Johann Gottfried Walther

***PROCESSIONAL** Alleluia, Song of Gladness ELW318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection.

Merciful God, you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways. Amen.**

God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In † Christ, you are forgiven. In the Spirit, you are made free.

Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all. **And also with you.**



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

PRAYER OF THE DAY

Dazzling Lord, In blinding light you showed your disciples a hint of your power and purpose. Reveal yourself to us today. Show us what you desire of us and how to broadcast your love to the world, for the sake of the one who keeps company with the prophets Moses and Elijah, Jesus Christ our Lord. Amen.

CHOIR ANTHEM Christ, Upon the Mountain Stands Robert Lehman

CROSS CHOIR

WORD

God speaks to us in scripture reading, preaching, and song.

Today is the fifth Sunday of the month, so we are replacing the standard liturgical music (Kyrie, Alleluia, Holy Holy Holy, etc.) with hymns.

The Liturgy of Holy Communion, which we celebrate every Sunday, is the principal form of Lutheran worship. Here, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

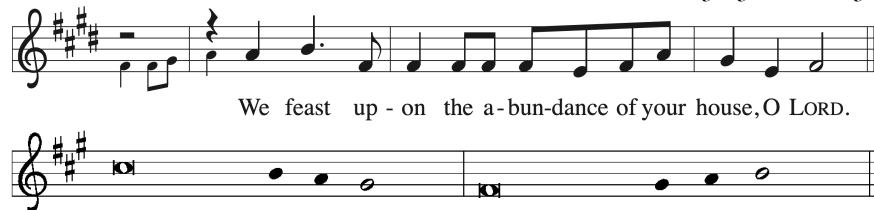
The basic pattern of this liturgy—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways our worship may be shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace, for the sake of the same mission of the gospel, into the life of the one triune God.

We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.

FIRST LESSON**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face, but whenever Moses went in before the LORD to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

The word of the Lord. **Thanks be to God.**

PSALM 36:5-10*Congregation sings bold verses*

Your love, O Lord, reaches | to the heavens,
and your faithfulness | to the clouds.

**Your righteousness is like the strong mountains,
your justice like | the great deep;
you save humankind and ani- | mals, O Lord. R**

How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

**They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**

For with you is the | well of life,
and in your light | we see light.

**Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. R**

SECOND LESSON**Luke 9:28-34**

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and put up with you? Bring your son here." While he was being brought forward, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

And all were astounded at the greatness of God.

The word of the Lord. **Thanks be to God.**

*For Lutherans, the **Gospel of Christ**—the Good News of what God has done in Jesus—is at the heart of our public witness and proclamation.*

***GOSPEL ACCLAMATION**

Alleluia, Sing to Jesus

ELW392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

This Good News is received through the Gospel accounts of the apostles Matthew, Mark, Luke, and John, yes, but also in the writings of Paul, John, and Peter; in the witnesses of the Old Testament prophets; the memories of the people of Israel; and through the poetry and prose of Psalms, Ecclesiastes, Proverbs and others. The Gospel is truly the Good News of Christ proclaimed from Genesis to Revelation, whenever and however it points to God's loving, redeeming, and creative power in, with, and through Jesus Christ and by the Holy Spirit. Good News indeed.

*GOSPEL

Luke 9:43b-45

The Gospel according to Luke... Glory to you, O Lord.

While everyone was amazed at all that he was doing, he said to his disciples, "Let these words sink into your ears: The Son of Man is going to be betrayed into human hands." But they did not understand this saying; its meaning remained concealed from them, so that they could not perceive it. And they were afraid to ask him about this saying.

The Gospel of the Lord. Praise to You, O Christ.

SERMON

*HYMN OF THE DAY

Dazzling Presence on the Mountain

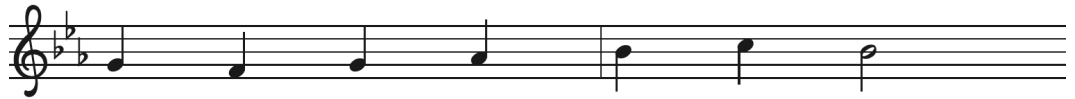
ACS917



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
2 From this mount of mys - tic splen - dor to the cross Christ
3 From the heights of new cre - a - tion, Christ be - holds his
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
press - es on; here no Mo - ses nor E - li - jah,
world, re - deemed; as with Pe - ter and com - pan - ions,
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
on - ly thieves Christ's wings a - dorn.
brings us now to sights un - seen.
we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
"Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
Jus - tice, mer - cy, and com - pas - sion: these the booths he
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
bids us build, that the earth he loves may flour - ish
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
Christ re - joins his fer - vent cry.
as each life with grace is filled.
to the bless - ed Trin - i - ty.

***APOSTLES CREED**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

God of Grace, Hear Our Prayer.

SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always.
And also with you.

Please share a sign of Christ's peace with those around you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

Morning Prayer

Peter I. Tchaikovsky

PRESENTATION

Blessed Be God, the Source of All Life

ELW209



Bless-ed be God, the source of all life, the word of sal -



va-tion, the spir - it of mer - cy. Bless-ed be God, the source of all



life, the word of sal - va-tion, the spir - it of mer - cy.

OFFERING PRAYER

Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. Amen.

PRAYERS OF THE PEOPLE

This week we pray for:
Marya, Sylvia, baby Hayden, Chris and Nicole, Henry, Linnea, Marlee, Gabby and baby Creed, Roman Joseph, Ray and Clara, Dawn, Brady, Richard, Judy, Sheree, Marv, Dottie, BettyLu, Robin, Lonna, Heather, Kelly, Steve and Joetta and family, Mike, Rick, and Pastor Brian.

We pray for Kelly and John, missionaries in Papua, New Guinea.

We offer continued prayers for the families of Norm Sessing. and Matt Wickoren.

If you have a name to add or remove from this prayer list, please contact Jamie Gudknecht or Pastor Scott.

OFFERING

We bring our offerings to God with grateful hearts, in confidence they will be used to support the work of the church both here and throughout the world.

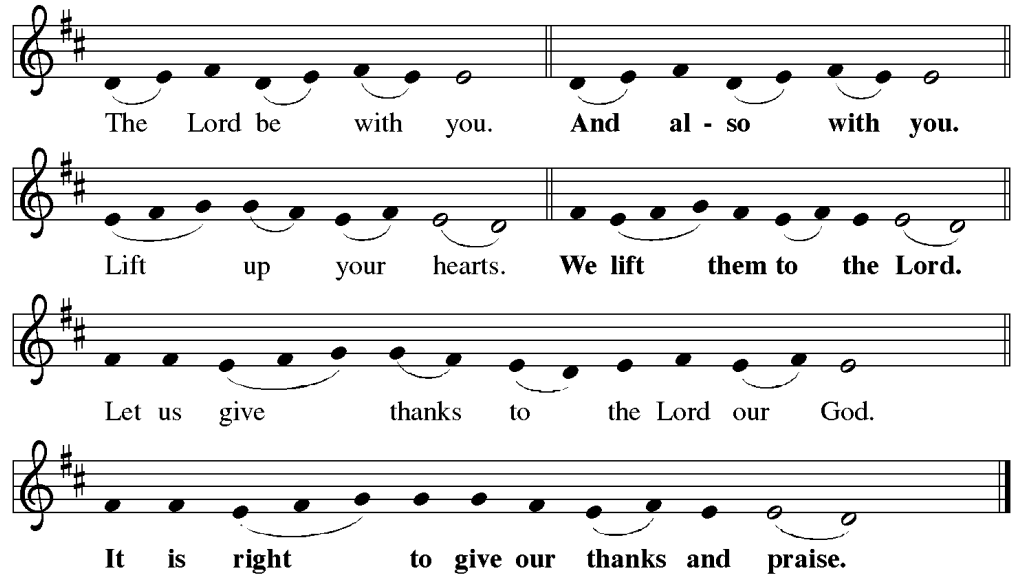
In ELCA liturgy, the Offering is set within the context of the Meal, for it is here that we set the table with the fruits of our hands— financial offerings, yes, but also bread and wine which are products of human effort and gifts of our gracious God. It is from this table of blessing that God feeds us with the presence of Christ

GREAT THANKSGIVING

*DIALOGUE

p.107

In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

*HOLY, HOLY, HOLY, LORD GOD ALMIGHTY

ELW413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

***PRAYER OF REMEMBRANCE**

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh, in whose name we proclaim the sacred story:

***WORDS OF INSTITUTION**

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.**
**Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

***PRAYER OF THANKFULNESS**

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.
With this bread and cup we remember your Word
dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.
Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.
All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever. **Amen.**
Lord, remember us in your kingdom and teach us to pray:
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

*We remember God's
faithfulness to God's
people and God's
purposes.*

*All are invited to
proclaim the words of
institution along with
the presiding pastor.*

*We give thanks and
offer praise for the
gifts of new life and
redemption in the body
and blood of Christ —
which we receive in,
with, and under the
bread and wine of Holy
Communion.*

Today we practice continuous communion using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANOINTING After communing, you may receive prayer and anointing with oil from the assisting minister in the narthex.

The Holy Spirit **SENDS** us, restored and refreshed in the Word and the Meal, to share the Good News.

INVITATION TO COMMUNION

O CHRIST, LAMB OF GOD

ELW196

O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy up - on us. O Christ, Lamb of God, you take
 a - way the sin of the world; have mer - cy up - on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

Communion hymns: ELW 483 - *Here is Bread*
 ELW 629 - *Abide with Me*

DISTRIBUTION

COMMUNION BLESSING

PRAYER AFTER COMMUNION

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

*BLESSING

The Spirit of the triune God
 † bless you with joy,
 anoint you with compassion,
 and send you in love. **Amen.**

*SENDING SONG

Shine, Jesus, Shine

ELW671



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

To stanzas

End



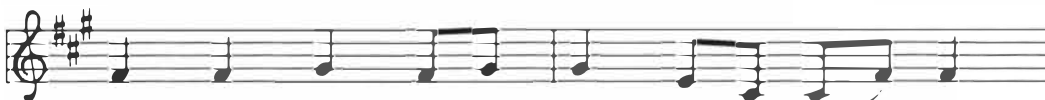
send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up-on us,
play your like - ness, ev - er chang-ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Refrain

Shine on me, shine on me:
Shine on me, shine on me:

*DISMISSAL Go in peace. Serve the Lord. Thanks Be To God.

POSTLUDE

Maestoso

Johann Erasmus Kindermann

TODAY AT CROSS

COFFEE FELLOWSHIP Join us after worship in the community room for fellowship and coffee.

ADULT EDUCATION – Gospel and Governance continues today with a time of discerning prayer as we listen to the Spirit speak to us about our concerns, our hopes, and our call to love and justice in this world.

ASH WEDNESDAY - Wednesday, March 5th, 6:00pm

CROSS CHOIR - **There will be no choir rehearsal on Thursday, March 6th.** Practice is on Thursdays from 6:00-7:00pm. Anyone is welcome to join, regardless of experience. Questions? Contact Ken at worship@crosslutheranchurch.org.

THURSDAY BIBLE STUDY meets Thursday mornings at 10:30 am in the community room. All are welcome! It is always a lively time.

JOHN GLENN JET LAUNCHING PAD items for the coming school year:

February - Feminine Hygiene Products

March - Deodorant

April - Bar Soap

May - Feminine Hygiene Products

Ongoing: Kleenex, Black Expo Markers, Coats

WE NEED BAGS - Our next Community Market is March 19th and we have depleted our stash of bags. Please save your bags - brown and plastic. Bags can be placed in grocery cart in Narthex or brought with you on the 19th. Thank you!

SOUP SUPPERS begin Ash Wednesday, March 5th. Supper will be served from 5:00-5:45 pm with Worship beginning at 6:00 pm. There is a Soup Sign-up on the bulletin board across from the kitchen.

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Reverend Scott Simmons, pastor pastorscott@crosslutheranchurch.org 612-859-1134
Jamie Gudknecht, office manager office@crosslutheranchurch.org
Kenneth Kusiak, director of music worship@crosslutheranchurch.org
Carol Hastings, financial secretary carol@crosslutheranchurch.org
A congregation of the Evangelical Lutheran Church in America



THIS WEEK AT CROSS

Sunday, March 2

9:30am

Sunday Worship

10:30am

Coffee Fellowship

11:00am

Adult Education

12:00 – 1:20 pm

Confirmation with

Our Redeemer

1:00 – 5:00pm

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim

Monday, March 3

Office Closed

Tuesday, March 4

1:00-5:30pm

Pastor Scott office by appt

Wednesday, March 5

1:00-6:00pm

Pastor Scott office by appt

5:00pm

Soup Supper

6:00pm

Ash Wednesday Worship

7:00pm

Adventista Septimo Dia

Thursday, March 6

10:30-11:30am

Bible Study/Comm. Rm

11:30-2:30pm

Pastor Scott Office by apt

3:00-4:00pm

Worship at the Shores

Friday, March 7

1:00 - 6:00pm

Pastor Scott office by appt

7:00pm – 10:00pm

Ebenezer Elim

Saturday, March 8

9:00am – 1:00pm

Adventista Septimo Dia

1:30pm – 4:30pm

Cross Organ Practice

5:00 – 7:00pm

Adventista Septimo Dia

Sunday, March 9

9:30am

Sunday Worship

10:30am

Coffee and fellowship

11:00am

Adult Education

1:00-5:00pm

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim