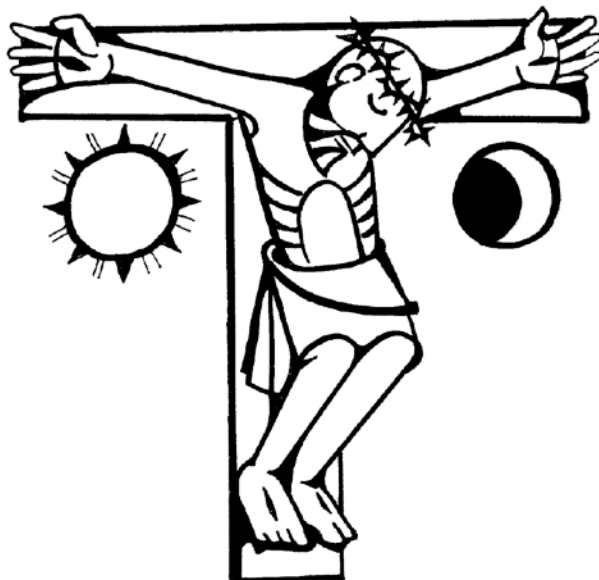




CHRIST THE KING SUNDAY • NOVEMBER 23, 2025

CROSS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates
congregation to stand
as comfortable.

Preaching/Presiding:
Rev. Scott Simmons

Director of Music:
Kenneth Kusiak

Livestream Producer:
Jamie Gudknecht

Lay Minister:
11/23 Dave Olson
11/25 Duane Gudknecht
11/30 Phyllis Moser

Assisting Minister:
11/23 Phyllis Moser
11/30 JaniceNeenan

Psalm:
11/23 Duane Gudknecht
11/30 Peter Brown

Ushers:
11/23 Sharon Crist and
Kirby Doughty Crist
11/30 Dan and Katie
Erickson

Altar Guild:
Jamie Gudknecht and
Sharon Crist

Coffee:
11/23 Sherry
Batterman

November Counters:
Sherry Batterman and
Diana Border

*If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board*

*If you would like to
provide flowers for
Sunday Worship, sign
up on the bulletin board
in the back of the
narthex, or contact the
office.*

Today's Liturgy, Now the
Feast and Celebration

GATHER

The Holy Spirit calls us together as the people of God

PRELUDE All Hail the Power of Jesus' Name! [CORONATION] Jean Langlais

***GATHERING HYMN All Hail the Power of Jesus' Name ELW634**



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

p. 94

Blessed be the holy Trinity, + one God, who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, you have shown us the ways of your heart,
yet we stray from your paths.

We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.

We ignore our neighbors.

We exploit the earth.

We reject your abundance,
trusting our impulses instead of your steadfast love.

Repair our relationships,
restore what we have broken,
renew our hearts, and bring us to new life. **Amen.**

Hear the good news: God the Faithful One loves you,
 † in Christ Jesus your sins are forgiven,
 and by the power of the Holy Spirit you are set free. **Amen.**

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion
 of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

Leader: In peace, in peace...

All:



Let us pray to the Lord, have mer- cy, Christ, have

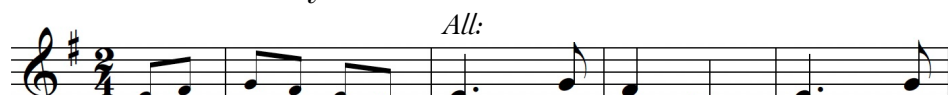


mer- cy, Lord, have mer- cy.

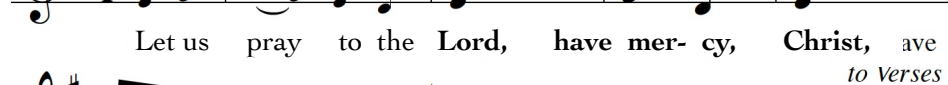
to verses

Leader: For the Reign of God, and for peace throughout the world,
 for the unity of all,

All:



Let us pray to the Lord, have mer- cy, Christ, have

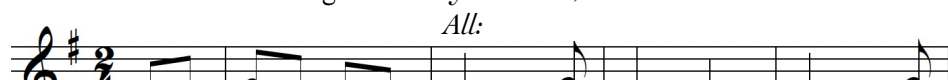


mer- cy, Lord, have mer- cy.

to Verses

Leader: For your people here, who have come to give you praise,
 for the strength to live you Word,

All:



Let us pray to the Lord, have mer- cy, Christ, have



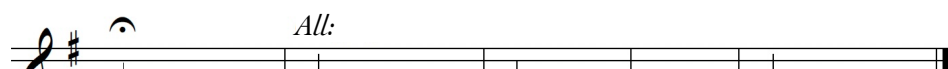
mer - cy, Lord, have mer - cy,

Leader:



Help, save and de - fend us, O

All:



God. A - men.

by Marty Haugen, was
 commissioned by the
 campus ministry and
 worshipping community
 of Pacific Lutheran
 Seminary in Tacoma,
 Washington. It is used
 throughout the ELCA.

The **Kyrie** in Lutheran
 liturgy is a plea for mercy.
 Its name is derived from
 Kyrie Eleison, which in
 Koine Greek means "Lord,
 Have Mercy." Quite often,
 the Kyrie will include the
 phrase "Kyrie Eleison,
 Christe Eleison, Kyrie
 Eleison" which translated
 to English is "Lord, Have
 Mercy; Christ, Have
 Mercy; Lord, Have Mercy."
 The Kyrie typically occurs
 after the rite of
 Confession and
 Forgiveness or the
 Remembrance of Baptism
 at the beginning of
 worship.

**The Liturgy of Holy
 Communion**, which we
 celebrate every Sunday, is
 the principal form of
 Lutheran worship. Here,
 the Holy Spirit gathers us
 around the means of
 grace—the saving Word
 of God and the
 sacraments. From the
 table of communion
 where Jesus Christ comes
 with forgiveness, life, and
 salvation, God sends us
 out to share the good
 news and to care for those
 in need.

The basic pattern of this
 liturgy—gathering, word,
 meal, sending—is a
 structure that allows for
 freedom and flexibility in
 the ways our worship may
 be shaped locally, while
 focusing on what the
 church holds in common.
 The whole people of God
 are joined by the same
 gifts of grace, for the sake
 of the same mission of the
 gospel, into the life of the
 one triune God.

Following the Kyrie, we sing a song of joy, praise and celebration.

*NOW THE FEAST AND CELEBRATION

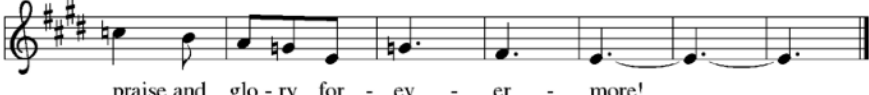
Refrain



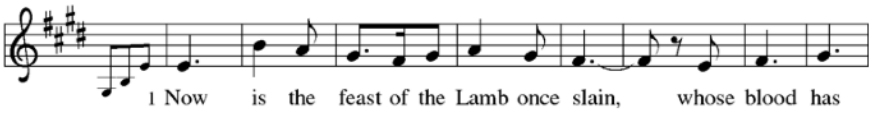
Now the feast and cel - e - bra - tion, all of cre - a - tion



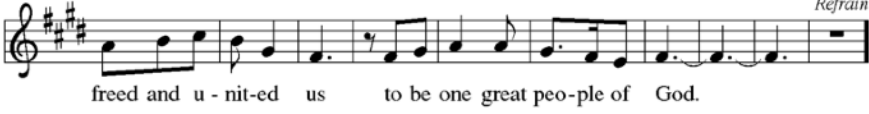
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new. *Refrain*

*PRAYER OF THE DAY

God of hope, How often have we found ourselves in exile, separated from your presence! Restore us, and let us find you when we seek you. Amen.

SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always.
And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON

Jeremiah 29:1, 4-14

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses

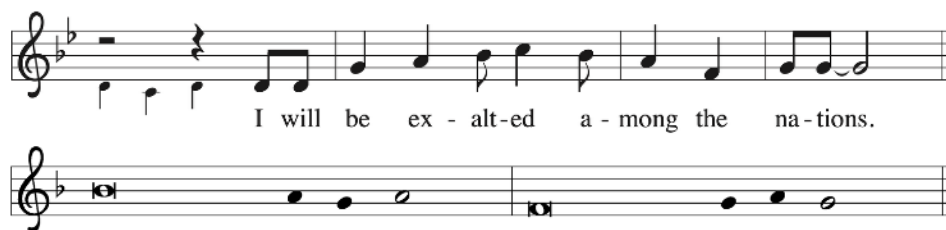
We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.

and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare. For thus says the LORD of hosts, the God of Israel: Do not let the prophets and the diviners who are among you deceive you, and do not listen to your dreams that you dream, for it is a lie that they are prophesying to you in my name; I did not send them, says the LORD.

For thus says the LORD: Only when Babylon's seventy years are completed will I visit you, and I will fulfill to you my promise and bring you back to this place. For surely I know the plans I have for you, says the LORD, plans for your welfare and not for harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the LORD, and I will bring you back to the place from which I sent you into exile.

Word of God, word of life. **Thanks be to God.**

PSALM 46



God is our ref-¹uge and strength,
a very present¹ help in trouble.

**Therefore we will not fear, though the¹ earth be moved,
and though the mountains shake in the depths¹ of the sea;
though its waters¹ rage and foam,
and though the mountains tremble¹ with its tumult.**

**There is a river whose streams make glad the cit-¹y of God,
he holy habitation of¹ the Most High.**

God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.

**The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away. R**

The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.

**Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹ on the earth;
behold the one who makes war to cease in¹ all the world;
who breaks the bow, and shatters the spear,
and burns the¹ shields with fire.**

**"Be still, then, and know that¹ I am God;
I will be exalted among the nations; I will be exalted¹ in the earth."**

The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold. R

SECOND LESSON

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

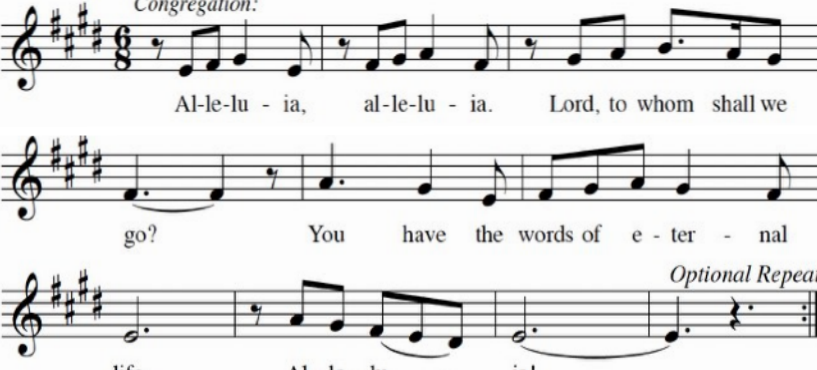
Word of God, word of life. **Thanks be to God.**

*GOSPEL ACCLAMATION

For Lutherans, the **Gospel of Christ**—the Good News of what God has done in Jesus—is at the heart of our public witness and proclamation.

This Good News is received through the Gospel accounts of the apostles Matthew, Mark, Luke, and John, yes, but also in the writings of Paul, John, and Peter; in the witnesses of the Old Testament prophets; the memories of the people of Israel; and through the poetry and prose of Psalms, Ecclesiastes, Proverbs and others. The Gospel is truly the Good News of Christ proclaimed from Genesis to Revelation, whenever and however it points to God's loving, redeeming, and creative power in, with, and through Jesus Christ and by the Holy Spirit. Good News indeed.

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

*GOSPEL

John 14:27

The holy gospel according to John. Glory to you O, Lord.

“Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The gospel of the Lord. Praise to you O Christ.

SERMON

*HYMN OF THE DAY

Peace to Sooth Our Bitter Woes

ELW381



1 Peace, to soothe our bit - ter woes, God in Christ on us be - stows;
2 Peace with - in the church still dwells in our wel - comes and fare - wells;
Je - sus bought our peace with God with his ho - ly, pre - cious blood;
and through God's bap - tis - mal pow'r peace sur - rounds our dy - ing hour.
peace in him for sin - ners found is the gos - pel's joy - ful sound.
Peace be with you, full and free, now and through e - ter - ni - ty.

*APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit:
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

*PRAYERS OF THE PEOPLE

God of grace, receive our prayer.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY Jesus, meine Zuversicht Johann Sebastian Bach

*PRESENTATION OF GIFTS As The Grains of Wheat ELW188

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

*OFFERING PRAYER

Let us pray. Merciful God, Everything in heaven and earth belongs to you.
We joyfully release what you have entrusted to us: May these gifts be
signs of our whole lives returned to you, dedicated to the healing, nurture,
and unity of all creation, through Jesus Christ, Amen.

PRAYERS OF THE PEOPLE

This week we pray for:
Lisa, Marya, Sheree,
baby Hayden, Henry,
Gabby and baby Creed,
Ray and Clara, Dawn,
Brady, Richard, Judy,
Marv, Dottie, BettyLu,
Robin, Lonna, Bruce,
Kelly, Steve, Rick,
Pastor Brian, Nick,
Joshua, Rose, Muiren,
Kimberly, Gayle, Dean
and Shirley, Jerod,
Ruthann, Mary Beth,
Stacey and Cristina.

*If you have a name
to add or remove from this
prayer list, please contact
Jamie Gudknecht or
Pastor Scott.*

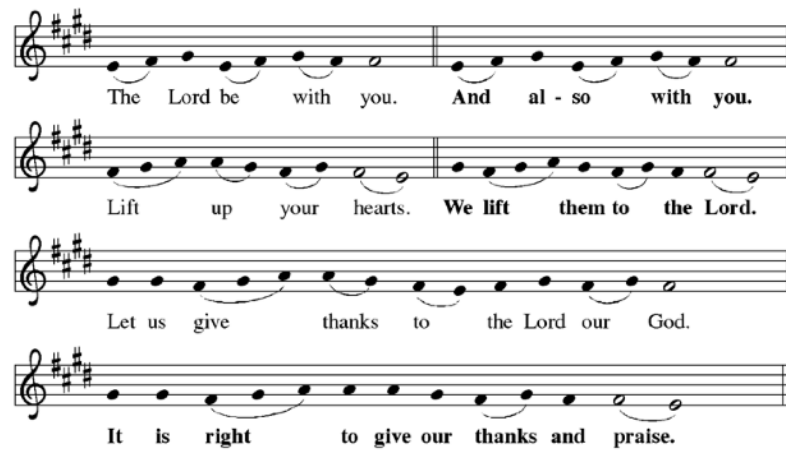
OFFERING

*We bring our offerings
to God with grateful
hearts, in confidence
they will be used to
support the work of the
church both here and
throughout the world.*

*In ELCA liturgy, the
Offering is set within
the context of the Meal,
for it is here that we set
the table with the fruits
of our hands—
financial offerings, yes,
but also bread and
wine which are
products of human
effort and gifts of our
gracious God. It is from
this table of blessing
that God feeds us with
the presence of Christ*

*GREAT THANKSGIVING

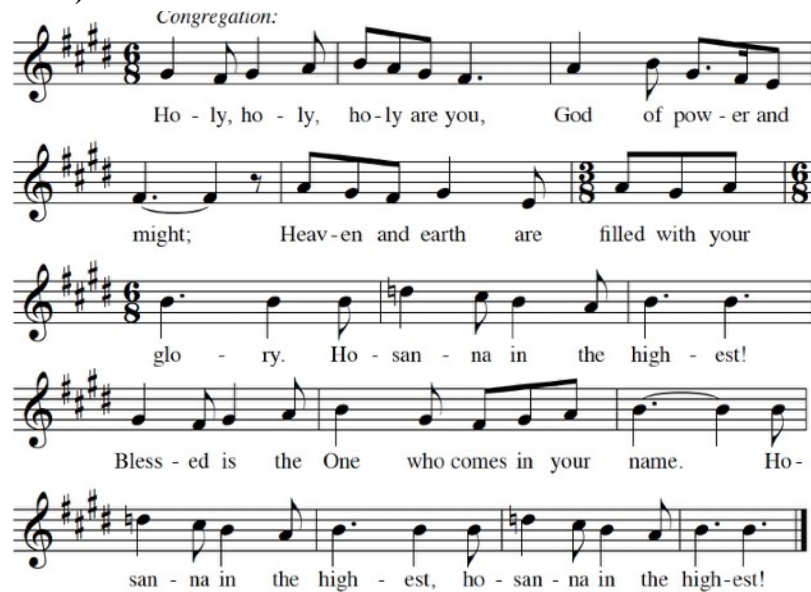
*DIALOGUE



*PREFACE

*HOLY, HOLY

In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.



*PRAYER OF REMEMBRANCE

We remember God's faithfulness to God's people and God's purposes.

You are indeed holy, gracious and merciful God, creator of heaven and earth; everything, everywhere is filled with your glory. We give you thanks for the promise you gave to our ancestors, Abraham and Sarah, that through their descendants they would bless the whole family on earth.

We give thanks for the steadfast love you showed to their offspring. You delivered them from Egypt, bound yourself to them in covenant, sent them liberators and prophets, brought them home from exile.

When the time had fully come, you kept your promise by sending Jesus, born of Mary, who in word and deed announced your gentle rule of justice and peace. He was obedient until death, even death on a cross.

And so, we remember how on the night of his betrayal...

*WORDS OF INSTITUTION

All are invited to proclaim the words of institution along with the presiding pastor.

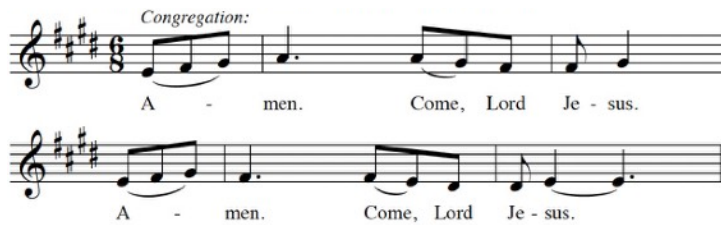
Our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples saying:
Take and eat, this is my body given for you.
Do this for the remembrance of me.

In the same way after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sins.
Do this for the remembrance of me.

*PRAYER OF THANKFULNESS

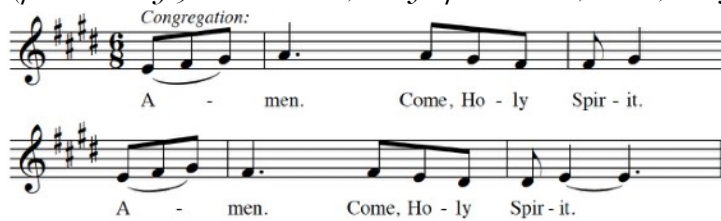
Remembering his command that we love one another,
his life and death, and his glorious resurrection and ascension
we pray for his coming again even as we pray:

(presider sings) Amen. Come, Lord Jesus. Amen, Come, Lord Jesus

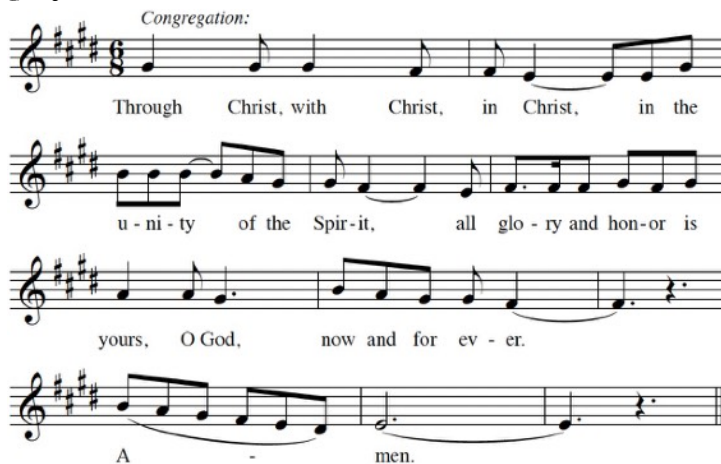


Send now, we pray, your Holy Spirit, that all of your promises may come to
us and your whole creation. that our lives may anticipate that day when you
will make all things new.

(presider sings) Amen. Come, Holy Spirit. Amen, Come, Holy Spirit



Gather our prayers with those of the apostles, prophets, martyrs, and all
the faithful who have gone before us, and unite them with the unceasing
prayer of the One who lives in us and in whom we live, Jesus Christ



Make us bold, O merciful God, to address you as our Abba as we pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and forever. Amen.**

**We give thanks and
offer praise for the
gifts of new life and
redemption in the body
and blood of Christ —
which we receive in,
with, and under the
bread and wine of Holy
Communion.**

INVITATION TO COMMUNION

Today we practice continuous communion using a pouring chalice as a common cup.

Ushers will invite you to proceed up the aisle towards the pastor.

Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANOIDTING After communing, you may receive prayer and anointing with oil from the assisting minister in the narthex.

The Holy Spirit **SENDS** us, restored and refreshed in the Word and the Meal, to share the Good News.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



Congregation:
world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer - cy on us. Lamb of God, you



Congregation:
take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION SONGS

ELW660 — *Lift High the Cross*

ELW616 — *Jesus, Remember Me*

DISTRIBUTION

*COMMUNION BLESSING

*PRAYER AFTER COMMUNION

Let us pray, We give you thanks, O God, for the blessings of this table.
May our lives be made new by these gifts of grace and may your love
be made known through us. Amen.

SENDING

God blesses us and sends us in mission to the world.

*SENDING SONG

Lead On, O King Eternal!

ELW805



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of pre - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Allegro con spirito [FUGUE]

Friedrich Wilhelm Zachau

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DECORATING THE CHURCH

November 28th *** 10:00am

You are invited to join the Board of Lay Ministry
in decorating the church on Friday (yes, the day
after Thanksgiving). This usually goes pretty
quick and is a lot of fun. Everyone loves setting
up Christmas Trees!

TODAY AT CROSS

COFFEE FELLOWSHIP Join us after worship in the community room for fellowship and coffee.

ADULT EDUCATION Join Pastor Scott for **Voices of Advent**, an exploration of the Advent season. This weekend, we hear from and about John the Baptist.

FLOWERS on the altar are given in celebration of Duane and Jamie's 35th wedding anniversary



COMMUNITY MARKET - Wednesday, December 17th. Set up begins at 1:30pm. Market runs from 2:30-5:00pm.

CROSS CHOIR — There will be a short choir rehearsal on Tuesday, November 25th after Thanksgiving service. There will be no rehearsal on Thursday, November 27th. Anyone interested in singing or has questions please contact Ken.

BELL CHOIR — There will be a Bell Choir rehearsal the week of November 30th. Anyone interested in ringing or has questions please contact Ken.

THURSDAY BIBLE STUDY meets every week at 11:00 am. No Bible Study on Thanksgiving.



THIS WEEK AT CROSS

Sunday, November 23
9:30am

Sunday Worship
10:30am
Coffee Fellowship
11:00am
Adult Education
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Monday, November 24
Office Closed

Tuesday, November 25
1:00-5:30pm
Pastor Scott office by appt
6:00pm
Thanksgiving Worship

Wednesday, November 26
7:00-9:00pm
Adventista Septimo Dia

Thursday, November 27
HAPPY THANKSGIVING

Friday, November 28
10:00am
Decorate Church - BLM
7:00pm – 10:00pm
Ebenezer Elim

Saturday, November 29
9:00am – 1:00pm
Adventista Septimo Dia
1:30pm – 4:30pm
Cross Organ Practice
5:00 – 7:00pm
Adventista Septimo Dia

Sunday, November 30
10:00am
Sunday Worship
10:30am
Coffee Fellowship
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Cross Lutheran Church, 1945 Prosperity Road, Maplewood, Minnesota, 55109
www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329
Reverend Scott Simmons, pastor pastorscott@crosslutheranchurch.org 612-859-1134
Jamie Gudknecht, administrative assistant office@crosslutheranchurch.org
Kenneth Kusiak, director of music worship@crosslutheranchurch.org
Carol Hastings, financial secretary carol@crosslutheranchurch.org
A congregation of the Evangelical Lutheran Church in America





First Sunday in Advent

November 30, 9:30 am

Advent Wednesday Evening Prayer

Wed., December 3, 4:00 & 6:00 pm

Second Sunday in Advent

December 7, 9:30 am

Advent Wednesday Evening Prayer

Wed., December 10, 4:00 & 6:00 pm

Third Sunday in Advent

December 14, 9:30 am

**Carols and Ales with
the Fleshpots of Egypt**

*Mon., December 15,
6:30-8:30 pm Dubliner Pub*

Advent Wednesday Evening Prayer

Wed., December 17, 4:00 & 6:00 pm

Fourth Sunday in Advent

December 21, 9:30 am

Christmas Potluck follows

Blue Christmas Worship

Mon., December 22, 6:00 pm

Christmas Eve Worship

Wed., December 24

Shores of Lake Phalen

3:00 pm

Family Worship

6:00 pm

Candlelight Worship

10:00 pm

Christmas Day Worship

Thurs., December 25, 10:00 am

First Sunday of Christmas

December 28, 9:30 am

Second Sunday of Christmas

January 4, 9:30 am





CHRISTMAS GIVING at CROSS LUTHERAN CHURCH

FOR OUR JOHN GLENN FAMILIES: We are asking for Target (\$25) and Cub (\$50-\$100) gift cards which will be given to Miss Vivian at John Glenn to distribute to the families most in need. This will allow them to purchase gifts if they wish and/or provide a nice holiday meal.

MERRICK COMMUNITY SERVICES HOLIDAY SHARE, DECEMBER 13: is an event where families are invited to shop for toys for their children. Last year this organization served over 600 families and 2,200 children. Many John Glenn families register for this event and it is a fun event to participate in.

If you are inclined donate toys for this event, here's your opportunity to visit the toy department. If you are not a shopper, gift cards are always appreciated. This was a huge success last year with Cross donating over 100 toys.

Popular wish list items for teenagers (13-17) include:

Headphones, phone stands, phone cases

Book Series (young adult, multi-book sets)

Beanies, water bottles

For Girls: belt bags, sunset lamps, paint marker pens, journals, lip balm, perfume

For Boys: LEGO sets, remote-controlled toys, sports balls, hoodies

All toys must be purchased and returned (unwrapped) to Cross by **SUNDAY, DECEMBER 7**. Gift cards should be given to Tammy Erickson or Jamie Gudknecht **NO LATER THAN DECEMBER 14**.

There are also opportunities to volunteer at Merrick the week of the event, either setting up for the event or helping the day of distribution.

Please contact Merrick for details.

THANK YOU FOR MAKING THIS CHRISTMAS SPECIAL FOR MANY!

THE BOARD OF STEWARDSHIP/OUTREACH