



SECOND SUNDAY IN ADVENT ✚ DECEMBER 7, 2025

CROSS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates
congregation to stand
as comfortable.

Preaching/Presiding:
Rev. Scott Simmons

Director of Music:
Kenneth Kusiak

Livestream Producer:
Jamie Gudknecht

Lay Minister:
12/7 Duane Gudknecht
12/10 Janice Neenan
12/14 Dave Olson

Assisting Minister:
12/7 Phyllis Moser
12/14 Sherry Batterman

Psalm:
12/7 Katie Erickson
12/14 Duane Gudknecht

Ushers:
12/7 Sharon Crist and
Carolyn Border
12/14 Phyllis Moser
and Sheree Kieffer

Altar Guild:
Diana Border and
Bonnie Dischinger

Coffee:
12/7 no volunteers

December Counters:
Sherry Batterman,
Mary Vatne and Diana
Border

If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board

If you would like to
provide flowers for
Sunday Worship, sign
up on the bulletin board
in the back of the
narthex, or contact the
office.

GATHER

The Holy Spirit calls us together as the people of God.

PRELUDE

Freu dich Sehr

Egil Hovland

*PROCESSIONAL HYMN

People Look East

ELW248



1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light the
4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look



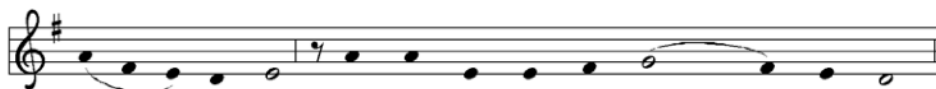
east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

LIGHTING THE ADVENT CANDLES

*The Advent Wreath is a reminder of God's love for us through the gift of Jesus Christ.
Its evergreen branches are a sign of God's faithfulness to God's people, even in death.*



3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



in cloud, and maj - es - ty, and awe. Re-joyce! Re-joyce!
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

WELCOME AND ANNOUNCEMENTS

BAPTISM OF CHANCE JACKSON SANVIK

PRESENTATION

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

BAPTISM

WORD OF WELCOME

Chance, we welcome you to the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

The **Kyrie** in Lutheran liturgy is a plea for mercy. Its name is derived from *Kyrie Eleison*, which in Koine Greek means "Lord, Have Mercy." Quite often, the Kyrie will include the phrase "Kyrie Eleison, Christe Eleison, Kyrie Eleison" which translated to English is "Lord, Have Mercy; Christ, Have Mercy; Lord, Have Mercy." The Kyrie typically occurs after the rite of Confession and Forgiveness or the Remembrance of Baptism at the beginning of worship.

The Liturgy of Holy Communion, which we celebrate every Sunday, is the principal form of Lutheran worship. Here, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

The basic pattern of this liturgy—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways our worship may be shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace, for the sake of the same mission of the gospel, into the life of the one triune God.

Following the Kyrie, we sing a song of joy, praise and celebration.

*KYRIE

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In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*CANTICLE OF PRAISE

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Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

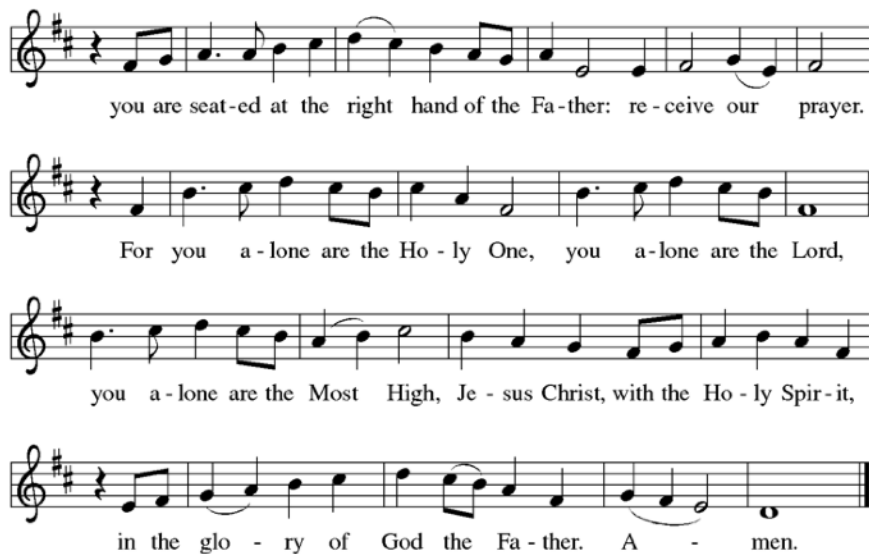
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Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;



*PRAYER OF THE DAY

God of breath, **You promised new life to your people in exile by breathing into a valley full of dry bones. Breathe new life into us, so that we might live passionately for you. Amen.**

*SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always.
And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

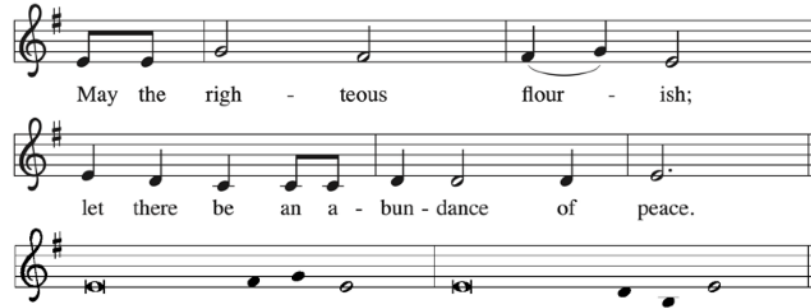
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your

*We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.*

own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord. **Thanks be to God.**

PSALM 25:1-10



Give the king your jus-¹ tice, O God,
and your righteousness to¹ the king's son;
that he may rule your¹ people righteously
and the¹ poor with justice;
that the mountains may bring prosperity¹ to the people,
and the¹ hills, in righteousness.
Let him defend the needy a-¹ mong the people,
rescue the poor, and crush¹ the oppressor. R
May he live as long as the sun and¹ moon endure,
from one generation¹ to another.
Let him come down like rain upon¹ the mown field,
like showers that wa-¹ ter the earth.
In his time may the¹ righteous flourish;
and let there be an abundance of peace till the moon shall¹ be no more.
Blessed are you, LORD God, the¹ God of Israel;
you alone do¹ wondrous deeds!
And blessed be your glorious¹ name forever,
and may all the earth be filled with your glory. A-¹ men. **R**

SECOND LESSON

Romans 15:4-9a

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors and that the gentiles might glorify God for his mercy.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

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*GOSPEL

John 11:25-26

The holy gospel according to John. Glory to you O, Lord.

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

The Gospel of the Lord. Praise to you O Christ.

SERMON

*HYMN OF THE DAY

The Word of God Is Source and Seed

ELW506



1 The Word of God is source and seed; it comes to
2 The Word of God is breath and life; it comes to
3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth
heal and wake and save. So let the Spir - it
sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.
touch and mend and rouse your dry bones from their grave.
Je - sus was, who came to live and love and die.



Refrain
Gau-de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,
In the Lord let us re - joice, in the Lord let us re - joice,



gau - de - a - mus Do mi - no!
in the Lord let us re - joice!

*PRAYERS OF THE PEOPLE

God in Your Mercy, Hear Our Prayer.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

Soon and Very Soon

Andraé Crouch

CROSS CHOIR

arr. Jack Schrader

*PRESENTATION OF GIFTS

Hark! A Thrilling Voice is Sounding!

ELW246



1 Hark! a thrill - ing voice is sound - ing! "Christ is near," we



hear it say. "Cast a - way the works of dark - ness,



all you chil - dren of the day!"

For Lutherans, the **Gospel of Christ**—the Good News of what God has done in Jesus —is at the heart of our public witness and proclamation.

This Good News is received through the Gospel accounts of the apostles Matthew, Mark, Luke, and John, yes, but also in the writings of Paul, John, and Peter; in the witnesses of the Old Testament prophets; the memories of the people of Israel; and through the poetry and prose of Psalms, Ecclesiastes, Proverbs and others. The Gospel is truly the Good News of Christ proclaimed from Genesis to Revelation, whenever and however it points to God's loving, redeeming, and creative power in, with, and through Jesus Christ and by the Holy Spirit. Good News indeed.

PRAYERS OF THE PEOPLE

This week we pray for:
Lisa, Marya, Sheree,
baby Hayden, Henry,
Gabby and baby Creed,
Ray and Clara, Dawn,
Brady, Richard, Judy,
Marv, Dottie, BettyLu,
Robin, Lonna, Bruce,
Kelly, Steve, Pastor
Brian, Nick, Joshua,
Rose, Karen, Kimberly,
Gayle, Dean and
Shirley, Mary Beth,
Mike, Stacey, Cristina,
Wadby family, and
MaryJo..

If you have a name to add or remove from this prayer list, please contact Jamie Gudknecht or Pastor Scott.

OFFERING

We bring our offerings to God with grateful hearts, in confidence they will be used to support the work of the church both here and throughout the world.

In ELCA liturgy, the Offering is set within the context of the Meal, for it is here that we set the table with the fruits of our hands—financial offerings, yes, but also bread and wine which are products of human effort and gifts of our gracious God. It is from this table of blessing that God feeds us with the presence of Christ

In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.

We remember God's faithfulness to God's people and God's purposes.

All are invited to proclaim the words of institution along with the presiding pastor.

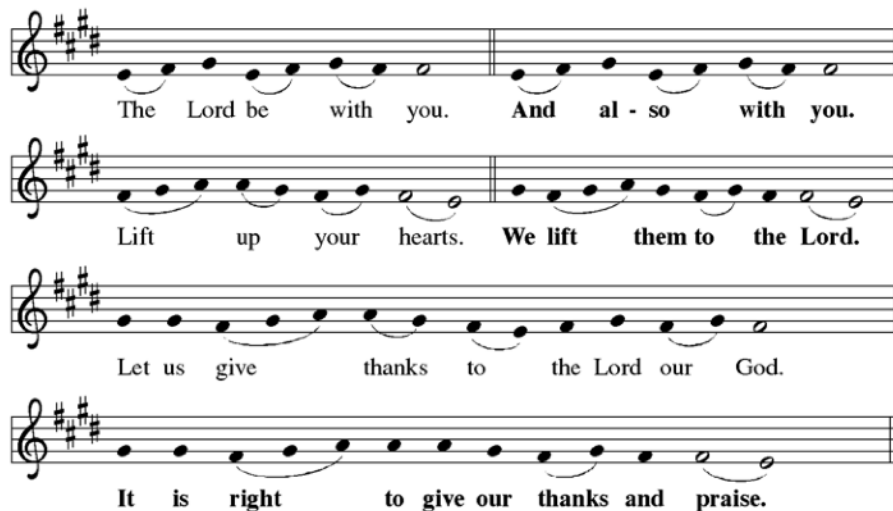
*OFFERING PRAYER

Let us pray. Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

*GREAT THANKSGIVING

*DIALOGUE

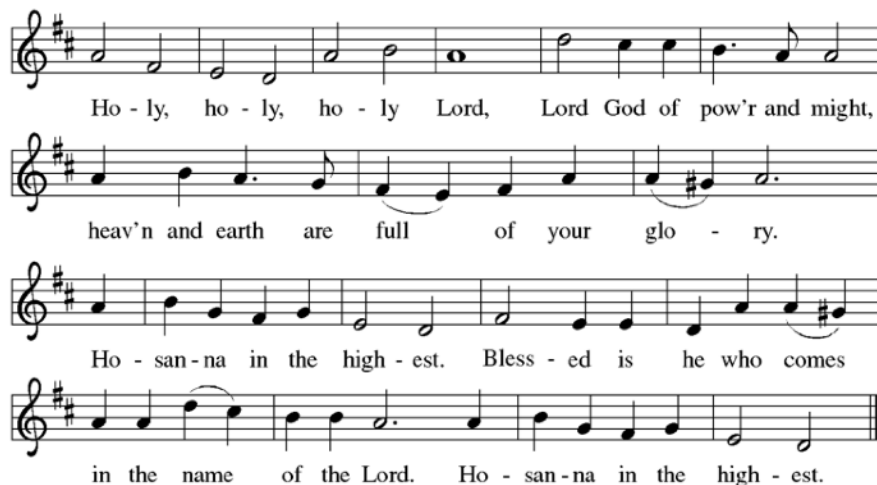
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*PREFACE

*HOLY, HOLY, HOLY

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*PRAYER OF REMEMBRANCE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, in his death, resurrection, and ascension, opened his arms to all, inviting us to share the table of his love and proclaim to all the sacred story...

*WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*PRAYER OF THANKFULNESS

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

Lord, remember us in your kingdom and teach us to pray:

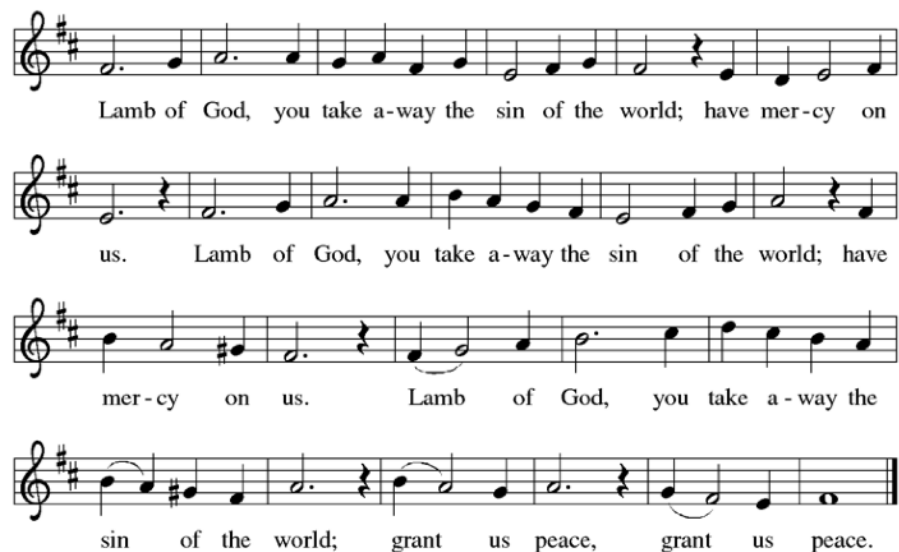
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and forever. Amen.**

INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SONGS DURING COMMUNION

ELW254 — *Come, Thou Long-Expected Jesus*

ELW466 — *In the Singing*

DISTRIBUTION

*COMMUNION BLESSING

We give thanks and offer praise for the gifts of new life and redemption in the body and blood of Christ — which we receive in, with, and under the bread and wine of Holy Communion.

Today we practice continuous communion using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANOINTING After communing, you may receive prayer and anointing with oil in the narthex.

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***SONG OF THANKS**

Thankful Hearts and Voices Raise

ELW 207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
 ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
 Send us with your prom - is - es and lead your peo - ple forth in joy with
 shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

***PRAYER AFTER COMMUNION**

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

May God who comes among us, Father, + Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always. **Amen.**

*The Holy Spirit **SENDS** us, restored and refreshed in the Word and the Meal, to share the Good News.*

SENDING SONG

Blessed Be the God of Israel

ELW250



1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph-et of the Lord you will pre-pare the way,
 and rais - es up new hope for us: a Branch from Da-vid's tree.
 the oath once sworn to A - bra-ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.
 So have the proph-ets long de-clared that with a might-y arm
 that we might wor - ship with-out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease
 God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous-ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

***DISMISSAL** Go in peace. Keep awake. Thanks be to God.

POSTLUDE

Gottes Sohn ist kommen

Johann Sebastian Bach

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Advent Evening Prayer

Wednesdays at 4 pm & 6 pm
Dec. 10 & 17. Featuring music
from Holden Evening Prayer.



First Sunday in Advent

November 30, 9:30 am

Advent Wednesday Evening Prayer

Wed., December 3, 4:00 & 6:00 pm

Second Sunday in Advent

December 7, 9:30 am

Advent Wednesday Evening Prayer

Wed., December 10, 4:00 & 6:00 pm

Third Sunday in Advent

December 14, 9:30 am

**Carols and Ales with
the Fleshpots of Egypt**

*Mon., December 15,
6:30-8:30 pm Dubliner Pub*

Advent Wednesday Evening Prayer

Wed., December 17, 4:00 & 6:00 pm

Fourth Sunday in Advent

December 21, 9:30 am

Christmas Potluck follows

Blue Christmas Worship

Mon., December 22, 6:00 pm

Christmas Eve Worship

Wed., December 24

Shores of Lake Phalen

3:00 pm

Family Worship

5:00 pm (NOTE TIME CHANGE)

Candlelight Worship

10:00 pm

Christmas Day Worship

Thurs., December 25, 10:00 am

First Sunday of Christmas

December 28, 9:30 am

Second Sunday of Christmas

January 4, 9:30 am



Joseph's Coat Clothing Drive



January 11-25

Please bring new or gently used items in small trash bags and place them in the shopping cart in the narthex. Joseph's Coat is a free store that serves people whose life challenges have left them in need of essential goods. They are currently in need of winter clothing, especially coats and jeans, for children, women and men.

They ask that items be in good condition - clean and stain free.

Here are some of the items on their needs list:

Winter clothing/Outerwear

Books for adults (novels and mysteries)

Bedding & towels

T-shirts, socks, & underwear

Children's games, toy & books

Hygiene products

Shoes and boots

Candles

Travel size toiletries

Adult backpacks, sleeping bags, duffel bags

Unopened Diapers & wipes

Household items: pots & pans, glassware, dishes, silverware, small electric items, rugs for bathroom and kitchen

Brown paper grocery bags with handles are always needed



CHRISTMAS GIVING at CROSS LUTHERAN CHURCH

FOR OUR JOHN GLENN FAMILIES: We are asking for Target (\$25) and Cub (\$50-\$100) gift cards which will be given to Miss Vivian at John Glenn to distribute to the families most in need. This will allow them to purchase gifts if they wish and/or provide a nice holiday meal.

MERRICK COMMUNITY SERVICES HOLIDAY SHARE, DECEMBER 13: is an event where families are invited to shop for toys for their children. Last year this organization served over 600 families and 2,200 children. Many John Glenn families register for this event and it is a fun event to participate in.

If you are inclined donate toys for this event, here's your opportunity to visit the toy department. If you are not a shopper, gift cards are always appreciated. This was a huge success last year with Cross donating over 100 toys.

Popular wish list items for teenagers (13-17) include:

Headphones, phone stands, phone cases

Book Series (young adult, multi-book sets)

Beanies, water bottles

For Girls: belt bags, sunset lamps, paint marker pens, journals, lip balm, perfume

For Boys: LEGO sets, remote-controlled toys, sports balls, hoodies

All toys must be purchased and returned (unwrapped) to Cross by **SUNDAY, DECEMBER 7**. Gift cards should be given to Tammy Erickson or Jamie Gudknecht **NO LATER THAN DECEMBER 14**.

There are also opportunities to volunteer at Merrick the week of the event, either setting up for the event or helping the day of distribution.

Please contact Merrick for details.

THANK YOU FOR MAKING THIS CHRISTMAS SPECIAL FOR MANY!

THE BOARD OF STEWARDSHIP/OUTREACH

Annual COOKIE SALE

Our Redeemer Lutheran Church
1390 Larpenteur Avenue E - St. Paul

Annual Cookie Shoppe!
Saturday, December 13
9:00 AM—12 Noon

\$8 per dozen (Sorry, no pre-orders)

Proceeds go to ORLC Children's Ministries
For email notifications only contact office@ORLCMN.org

NEXT COMMUNITY MARKET

Wednesday, December 17th.

Set up begins at 1:30pm

Market runs from 2:30-5:00pm

Bring you plastic and paper bags

TODAY AT CROSS

COFFEE FELLOWSHIP Join us after worship in the community room for fellowship. Coffee would be a blessing since there are no volunteers signed up.

ADULT EDUCATION *Voices of Advent—an exploration of the Advent season* continues today at 11, as we hear from Mary, Zechariah, and the Gospel of John.

FLOWERS- The flowers on the altar are given by Kay Stack in memory of Allen Stack.

BELL CHOIR — There will be a Bell Choir rehearsal on Thursday, December 11th, from **5:30-6:30 PM**. We will be ringing one or two short, easy pieces, during the Advent/Christmas season. Anyone interested in ringing or has questions please contact Ken.

CROSS CHOIR — There will be a choral rehearsal on Thursday, December 11th from **6:30-7:30 PM**. **NOTE TIME CHANGE.** Anyone interested in singing or has questions please contact Ken.

THURSDAY BIBLE STUDY meets every week at 11:00 am.

Christmas Poinsettias will once again decorate the altar for Christmas. Order forms are available in the basket on the shelf in the Narthex. You may order red or white flowers for \$18 each. Please fill out the order form and place it in the offering plate. Make checks payable to: Cross Lutheran Church. The last day to order flowers



THIS WEEK AT CROSS

Sunday, December 7
9:30am

Sunday Worship
10:30am
Coffee Fellowship
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Monday, December 8
Office Closed

Tuesday, December 9
1:00-5:30pm
Pastor Scott office by appt

Wednesday, December 10
4:00 & 6:00pm
Advent Worship
7:00-9:00pm
Adventista Septimo Dia

Thursday, December 11
11:00am
Bible Study
11:30-2:00pm
Pastor Scott office by appt
1:00pm

Worship at the Shores
5:30pm
Bell Practice
6:30pm
Choir Practice

Friday, December 12
7:00pm – 10:00pm
Ebenezer Elim

Saturday, December 13
9:00am – 1:00pm
Adventista Septimo Dia
1:30pm – 4:30pm
Cross Organ Practice
5:00 – 7:00pm
Adventista Septimo Dia

Sunday, December 14
10:00am
Sunday Worship
10:30am
Coffee Fellowship
11:00am
Adult Education
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

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