



TRANSFIGURATION ✚ FEBRUARY 15, 2026

CROSS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates congregation
to stand as comfortable.

Preaching/Presiding:

Rev. Scott Simmons

Director of Music:

Kenneth Kusiak

Livestream Producer:

Jamie Gudknecht

Lay Minister:

2/15 Duane Gudknecht

2/18 Sherry Batterman

2/22 Sherry Batterman

Assisting Minister:

2/15 Sherry Batterman

2/22 Phyllis Moser

Cantor/Psalm:

2/15 Katie Erickson

2/22 Duane Gudknecht

Ushers:

2/15 Dan and Katie

Erickson

2/22 Carolyn Border and

Nic Villoderes

Altar Guild:

Diana Border and Bonnie

Dischinger

Coffee:

2/15 Sharon Crist and Kay

Stack

February Counters:

Sherry Batterman, and

Phyllis Moser

If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board

If you would like to
provide flowers for
Sunday Worship, sign up
on the bulletin board in
the back of the narthex, or
contact the office.

In each liturgy of Holy
Communion, the **Holy
Spirit** gathers people
around the **means of
grace: the Word of God
and the sacraments.**

GATHER

The Holy Spirit calls us together as the people of God.

PRELUDE

Sonata in E-flat Major, KV 282

Wolfgang Amadeus Mozart

I. Adagio

THE TRANSFIGURATION

Matthew 17:1-6

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

*PROCESSIONAL HYMN

Arise Your Light Has Come

ELW314



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection.

Reconciling God, we yearn for your presence to transform our grief, pain,
and despair. We confess that we have not always prepared room in our
hearts for your love; we have not always recognized your presence among
us; we have not always embraced your message of peace.

We cry out, weary with the burden of violence, oppression, and fear.

We confess our failure to make room for those seeking refuge;
our participation in violent systems that harm your innocent ones;
our reluctance to embody your good news.

Be born in us today and teach us to sing the joyful song of your salvation.
Amen.

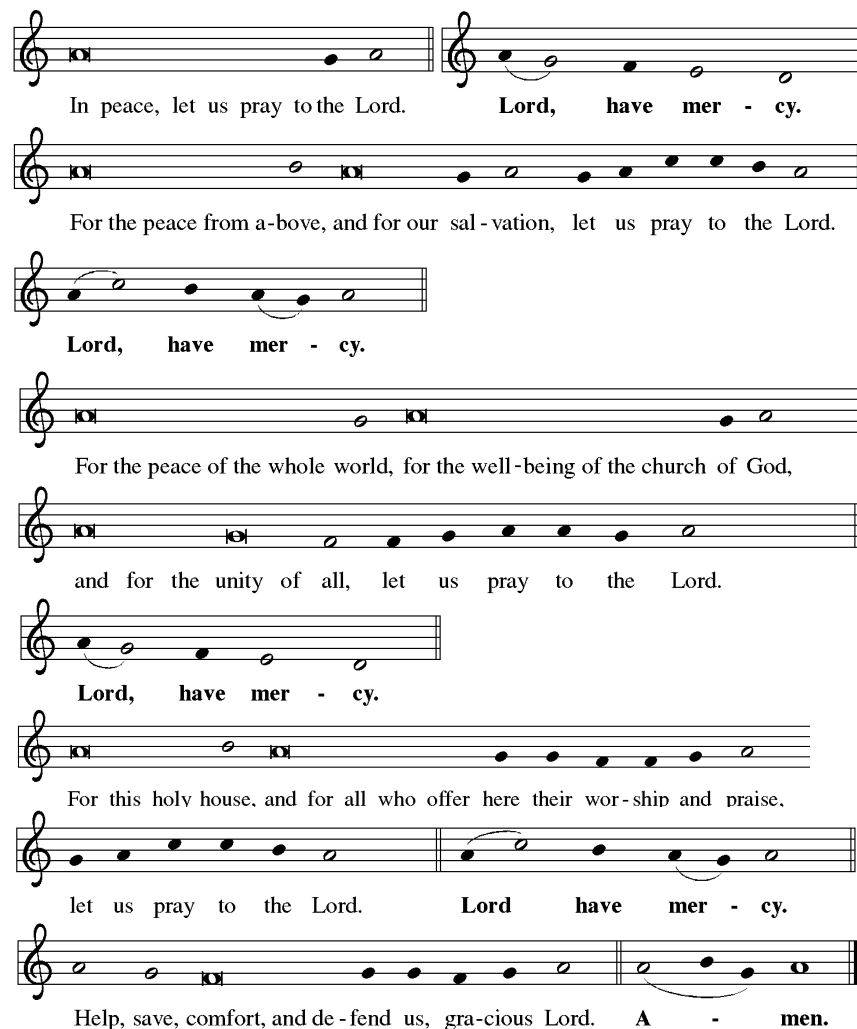
God's grace upon grace flows over you. † Christ's presence redeems the whole
creation. Your sins are forgiven. Let the earth rejoice and be glad! **Amen.**

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all. **And also with you.**

*KYRIE

p.147



In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Sunday is the primary day on which the Church gathers; the first day of creation when God transformed darkness into light. Sunday is the day that the crucified and risen Christ appeared to the disciples and was made known to them in word and in the breaking of bread.

The heart of worship is not found in what we do, the words we speak, or the songs we sing. The heart of worship is **what God does** and **what God gives**.

In the presence of all of us together—in baptism, in the word sung and preached and prayed, in the gift of the body and blood of Christ in holy communion—we participate in God's mission to the world.

On this day of Christ's resurrection, and at other times, we make the sign of the cross, the sign first marked on us in holy baptism.

We confess our sin and receive God's word of forgiveness, giving thanks that, even while dead in our trespasses, God makes us alive together with Christ *Ephesians 2:5*

Together we are brought into the presence of God with an honest recognition of human sin and brokenness and the reality of our own sin and brokenness.

Together we hear God's promise and declaration of forgiveness.

United in worship, we are God's people, gathered around Word and sacrament.

During the gathering, music plays an important role in giving us a common identity.

Gathering songs welcome us to the mercy of the triune God and move us from our individual experiences into the purpose of worship.

Whether the gathering is brief or extended, the presiding minister and assembly greet each other in the name of the triune God.

The **Kyrie** is our prayer of peace for God's mercy to fill the church and the world.

The **Canticle of Praise** gives thanks for God's glory revealed in Jesus Christ.

When we sing *Glory to God*, our voices join with the angels in a song from Luke's gospel.

In *This is the Feast*, we gather with all creation around God's heavenly throne, singing words from the book of Revelation.

The **Prayer of the Day** marks a hinge or turn in the service. This prayer gives thanks to God through Jesus Christ and is prayed in the power of the Holy Spirit.

Led by the presiding minister, the Prayer of the Day gathers all our praise into one and highlights themes from the scripture readings we are about to hear.

All Christian worship is biblical. In scripture reading, preaching, and song, the church hears the good news of God acting in this and every time and place.

The **first reading**, usually from the *Old Testament*, is followed by a psalm sung in response to the reading.

The **second reading**, usually from a *New Testament* letter, bears the witness of the early church.

*CANTICLE OF PRAISE

p.149



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*PRAYER OF THE DAY

God of vision, Too often we are blinded spiritually, unable to see you at work in our world. Remove barriers that keep us from seeing. Help us to be light for others. Amen.

*SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always. And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON

John 9:1-17

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The word of the Lord. **Thanks be to God.**

Psalms 27:1-9



The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

**When evildoers close in against me to devour my flesh,
they, my foes and my enemies, will stumble and fall.**

Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.**

For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up on a rock.

Even now my head is lifted up above my enemies who surround me.

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.**

After the second reading and before proclaiming the Gospel, we join in another sung response.

This **pattern of .read, sing, read, sing.** is a practice Christians inherited from the ancient synagogue worship of the Jewish people.

Before the **Gospel** is read, we stand and acclaim the living Word made flesh, Jesus Christ, who is among us.

The Gospel then leads directly to **preaching**. Luther considered preaching to be the first of two peaks or high points in the worship service.

For Lutherans, preaching is biblical and participates in the creating and transforming word of God, proclaims Jesus Christ crucified and risen, and brings God's word of law and gospel into our time and place to awaken and nourish faith.

The Holy Spirit works through preaching, forming and empowering us to carry out the mission of God in our daily lives.

This **preaching event is a means of grace.**

God's word is now further proclaimed as we sing and confess our faith.

One uniquely Lutheran element in the service of Holy Communion is the **Hymn of the Day.**

This hymn is the assembly's response to God's word read and preached and echoes themes of the season or the day.

The creed that follows is also both response to the word and proclamation of the word.

A creed professes the faith of the whole church. **The Apostles Creed** is anchored in holy baptism.

The Nicene Creed ponders the wonder of the incarnation.

Each creed links us to the saints, our ancestors in faith, and is a confession of faith that unites us with the church around the world and people of every nation, from all tribes, peoples, and languages *Revelation 7.9*

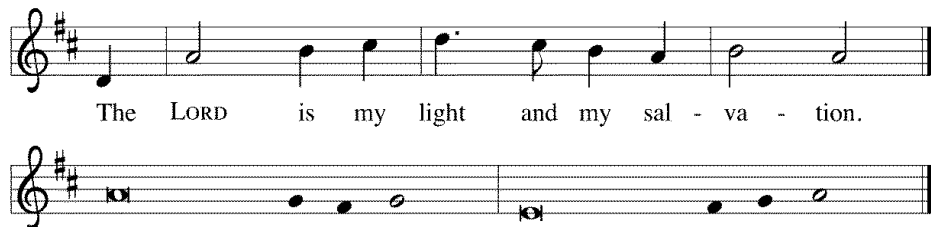
God's word read and preached, sung and acclaimed, leads the assembly to the **Prayers of Intercession**.

These prayers are the assembly's prayers for the wideness of God's mercy to be known throughout the world. Prayers for the church, for the well-being of creation, for peace among nations, for the poor and all in need, for local needs and special concerns, and for the faithful departed, take up St. Paul's invitation that supplications, intercessions, and thanksgivings be made for everyone *1 Timothy 2.1*

Following the prayers of intercession, the presiding minister and assembly **greet each other in the peace of the risen Christ**. This greeting is more than a "hello" or "good morning." This greeting is the very peace by which Jesus greets his disciples following the resurrection.

The peace we share, which marks another hinge or turn in the service, is a sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus.

The same peace of God, now received and extended, also reaches out from this assembly and into the world.



Hear my voice, O LORD, ¹ when I call;
have mercy on me and ¹ answer me.

My heart speaks your message-- ¹ "Seek my face."

Your face, O LORD, ¹ I will seek.

Hide not your face from me, turn not away from your ser- ¹ vant in anger.

Cast me not away--you have been my helper;

forsake me not, O God of ¹ my salvation. **R**

SECOND LESSON

John 9:18-34

The Jewish leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jewish leaders, for they had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

The Word of the Lord. **Thanks Be to God.**

*GOSPEL ACCLAMATION

p.151



*GOSPEL

John 9:35-41

The holy gospel according to John. Glory to you O, Lord.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord. Praise to you O Christ.

SERMON

*HYMN OF THE DAY

Christ, Be Our Light

ELW715



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

A **collection** of material goods for the church's mission, including the care of those in need, is a **sign of the giving of our whole selves in grateful response for all God's gifts.**

As the gifts are gathered, the table is set with bread and wine.

The proclamation of the Word of God and the celebration of the Lord's Supper are connected.

Luther called these the **two "high points"** in the liturgy of Holy Communion.

In the Word read and proclaimed, God speaks to us.

In the Lord's Supper, a "visible word" of which Luther speaks, **God feeds us with the presence of Jesus Christ.**

Before the Lord's Supper is shared, the presiding minister leads us into **thanksgiving** for the gifts of creation and redemption, including themes of the season or festival that are the focus of this gathering.

As part of thanksgiving we join our voices with all of creation and sing the angels' song, "Holy, Holy, Holy." *Isaiah 6.3*

In the meal of Holy Communion, **the grace of God's gift for us is always proclaimed** by the presiding minister, in Jesus' own words of command and promise.

This clear proclamation in **the words of institution** is shared by the assembly, and **included in a prayer of thanksgiving**, which includes praise to God for creation, for God's faithfulness to the people of ancient Israel, for God's revelation in the saving work of Jesus Christ, remembering the crucified and risen Christ, and praying for the Holy Spirit in this meal.

The Great Thanksgiving concludes with the Lord's Prayer.

In Christ's body and blood given to us, God's saving mission is made known. We sing as the bread is broken and as the meal is shared.

We receive the Lamb of God who takes away the sin of the world John 1.29

We are forgiven and given new life.

Like the disciples, we recognize the presence of the risen Christ who is made known in the breaking of the bread. Luke 24.30.

Christ, who died and rose from the dead, is given to us and we are united with one another in the body of Christ. Through this meal, God also nourishes us for mission in the world.

We receive the body of Christ in the sacrament of Holy Communion to live as the body of Christ in the world.

Adapted from Evangelical Lutheran Worship: Narrative Holy Communion. ©2006 Evangelical Lutheran Church in America.

PRAYERS OF THE PEOPLE

*This week we pray for:
Lisa, Marya, Sheree, baby Hayden, Henry, Gabby and baby Creed, Ray and Clara, Dawn, Brady, Richard, Judy, Marv, Dottie, BettyLu, Robin, Lonna, Bruce, Kelly, Steve, Pastor Brian, Nick, Joshua, Rose, Karen, Kimberly, Gayle, Dean and Shirley, Rick, Mary Beth, Mike, Stacey, Cristina, Wadby family, MaryJo, Jose and family, Pastor Rodolfo, and Lew.*

If you have a name to add or remove from this prayer list, please contact Jamie Gudknecht or Pastor Scott.

*APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF THE PEOPLE

God in Your Mercy, Hear Our Prayer.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

Oh, Wondrous Image, Vision Fair

English Ballad

Text: Sarum (15th cent.), trans. John Mason Neale

CROSS CHOIR

*PRESENTATION OF GIFTS

Let the Vineyards

ELW181

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

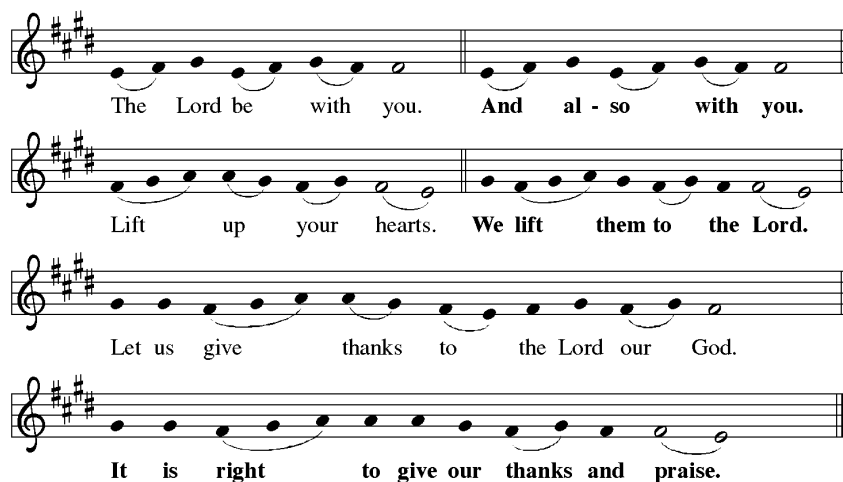
*OFFERING PRAYER

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

*GREAT THANKSGIVING

*DIALOGUE

p.144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

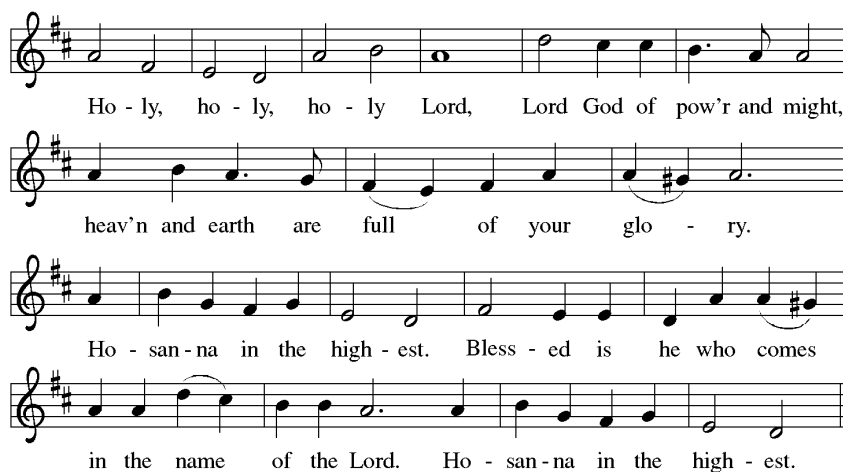
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*HOLY, HOLY, HOLY

p.144



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.

*PRAYER OF REMEMBRANCE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, in his death, resurrection, and ascension, opened his arms to all, inviting us to share the table of his love and proclaim to all the sacred story...

*WORDS OF INSTITUTION

All are invited to proclaim the words of institution along with the presiding pastor.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*PRAYER OF THANKFULNESS

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

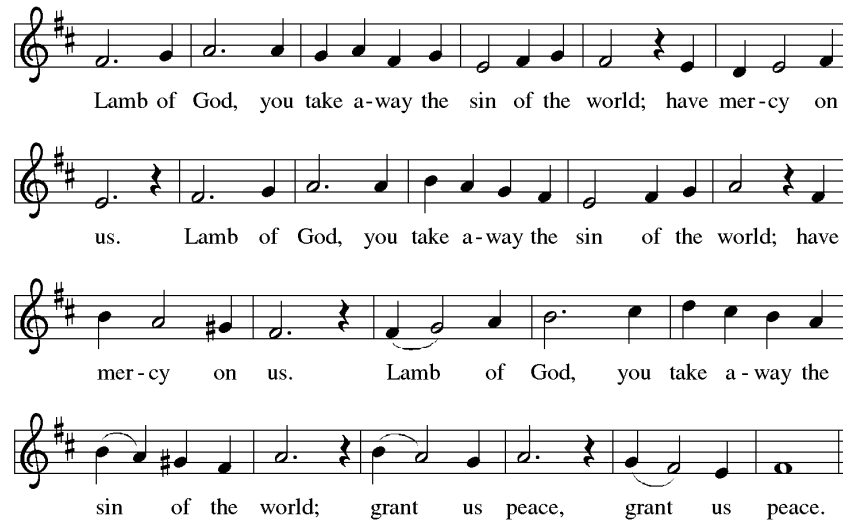
**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

INVITATION TO COMMUNION

LAMB OF GOD

p.154



Today we practice continuous communion using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANOIDNTING After communing, you may receive prayer and anointing with oil in the narthex.

SONGS DURING COMMUNION

ELW 413 — *Holy, Holy, Holy, Lord God Almighty!*

ELW 482 — *I Come with Joy*

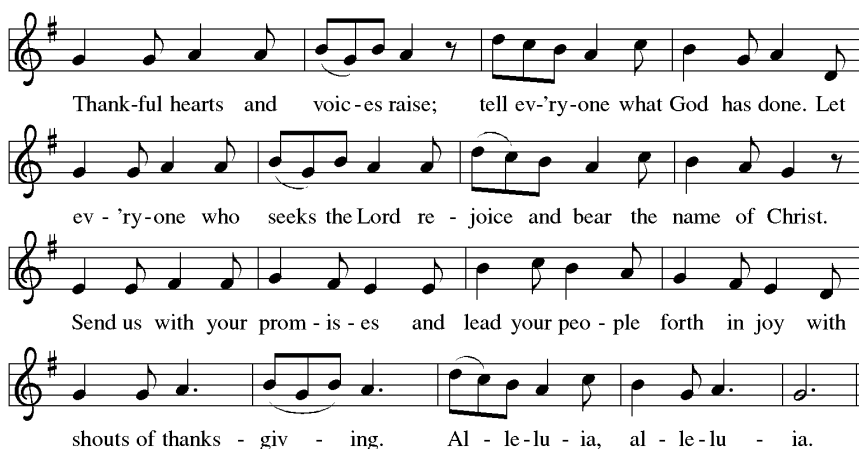
DISTRIBUTION

*COMMUNION BLESSING

*SONG OF THANKS

Thankful Hearts and Voices Raise

ELW 207



*PRAYER AFTER COMMUNION

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

SENDING

God blesses us and sends us in mission to the world.

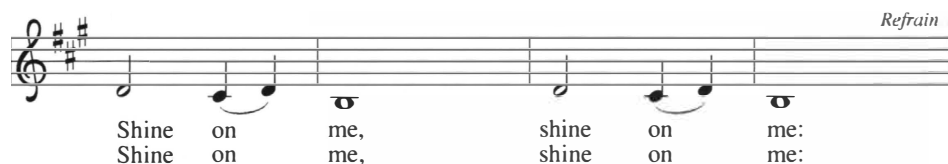
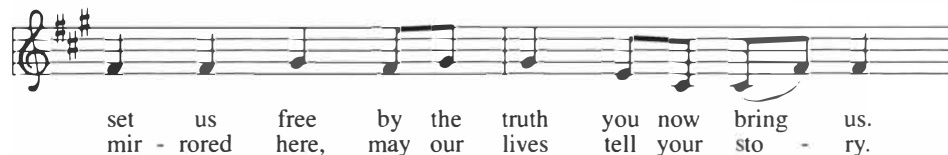
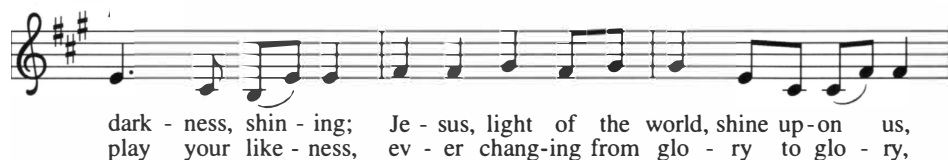
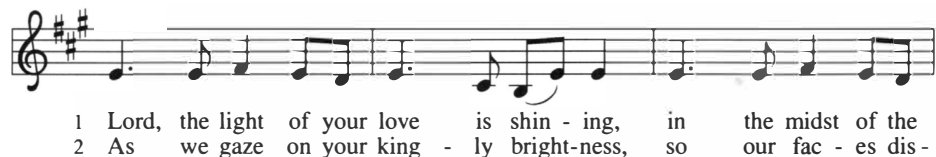
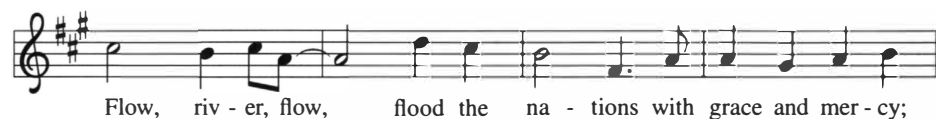
*BLESSING

The triune God, glorious Mystery, holy Incarnate One,
abiding Comforter, ☩ bless you with endless grace, peace, and joy. Amen.

SENDING SONG

Shine Jesus Shine

ELW671



*DISMISSAL Go in peace; see the goodness of God. Thanks be to God.

POSTLUDE

All Hail the Power of Jesus' Name

Oliver Holden
arr. Bill Wolaver

The Sending brings our worship full circle. We have been gathered, in all our diversity, and shaped into a community, one body in Christ.

From the table where, in communion, Jesus Christ brings forgiveness, life, and salvation, God sends us out in mission, into daily baptismal living.

The presiding minister blesses us in the name of God, granting us God's favor and peace.

With the blessing of God we go out to live as Christ's body in the world, proclaiming the good news that the kingdom of heaven has come near. (Matthew 10.7), living in service to others, caring for all in need, and continuing our participation in God's mission, only to be gathered here again around the means of grace, God's Word and sacraments.

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COFFEE FELLOWSHIP Join us after worship in the community room for fellowship and coffee.

ADULT EDUCATION .returns today with *Fear Not*, where we engage Gospel stories where Jesus urges his followers (including us) not to fear, but to trust. We will explore scripture, stories, song, and more. 11 am in the north community room.



COMING UP

ASH WEDNESDAY— Wednesday, Feb. 18, 6 pm.

DARKNESS TO LIGHT— A weekly gathering for prayer, song, silence, and discussion as we together discern how we can be church for each other, or partners, our neighbors, and the world during this time of disruption and upheaval. Next meeting is Wednesday, February 18th following Ash Wednesday Worship. **We will be praying around a candle box... BYOC (Bring Your Own Candle).**

HYMNTAP WITH THE FLESHPOTS OF EGYPT, Monday, February 16th, 6:30pm

COMMUNITY MARKET— Wednesday, February 18th. Set up begins at 1:30pm. Market runs from 2:30-5:00pm.

CROSS CHOIR— There will be Cross Choir rehearsal on Tuesday, February 17th, from 6:30-7:30 pm. There will be no rehearsal on Thursday, February 26th. Normal Thursday rehearsals will resume on Thursday, March 5th, from 6:30-7:30, following bell rehearsals. Anyone interested in singing or has questions please contact Ken.

BELL CHOIR— Bell choir rehearsals will have a rehearsal on **Tuesday, February 17th**, from 5:30-6:30pm. The next rehearsal will on on Thursday, March 5th, from 5:30-6:30. Rehearsals will be typically held twice a month going forward. Anyone interested in ringing or has questions please contact Ken.

THURSDAY BIBLE STUDY meets Thursdays at 11:00 am. All are welcome.

MATH CARNIVAL is February 26th from 5:30-8:00pm. Watch for sign-up in Narthex. See Katie Erickson with questions.

WEDNESDAY LENTEN SOUP SUPPERS begin February 25th. Sign up on the board across from the kitchen to bring soup or a dessert. See Diana Border with questions.

DONATIONS continue for our partner congregations. We have at least 27 families sheltered at home. They are looking for: toiletries, toothpaste, paper towel, corn tortillas, avocados, cilantro, bell peppers, and celery. Leave donations on the table in the Narthex.

THIS WEEK AT CROSS

Sunday, February 15
9:30am

Sunday Worship
11:00am
Adult Education
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Monday, February 16
Office Closed
6:30pm
Fleshpots of Egypt

Tuesday, February 17
1:00-5:30pm
Pastor Scott office by appt

Wednesday, February 18
4:00-6:00pm
Pastor Scott office by appt
6:45pm-7:00pm
Darkness to Light Prayer
and Discernment
7:00-9:00pm
Adventista Septimo Dia

Thursday, February 19
11:00am
Bible Study
1:00pm
Shores of Lake Phalen
2:00-5:00pm
Pastor Scott office drop in

Friday, February 20
1:00-4:00pm
Pastor Scott office by appt
7:00pm – 10:00pm
Ebenezer Elim

Saturday, February 21
9:00am – 1:00pm
Adventista Septimo Dia
1:30pm – 4:30pm
Cross Organ Practice
5:00 – 7:00pm
Adventista Septimo Dia

Sunday, February 22
9:30am
Sunday Worship
10:30am
Coffee Fellowship
11:00am
Adult Education
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

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