



RESURRECTION OF OUR LORD
EASTER DAY † APRIL 5, 2026

CROSS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates
congregation to stand
as comfortable.

Preaching/Presiding:
Rev. Scott Simmons

Director of Music:
Kenneth Kusiak

Trumpet:
Dane

Livestream Producer:
Jamie Gudknecht

Lay Minister:
4/5
7am Duane Gudknecht
10am Phyllis Moser
4/12 Sherry Batterman

Assisting Minister:
4/5 Sherry Batterman
4/12 Carolyn Border

Psalms:
4/5
7am Duane Gudknecht
10am Katie Erickson
4/12 Peter Brown

Ushers:
4/5 Sharon Crist and
Kirby Doughty Crist

Altar Guild:
LuAnn Lund and
Carolyn Border

April Counters:
Kay Stack and Diana
Border

If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board

If you would like to
provide flowers for
Sunday Worship, sign
up on the bulletin board
in the back of the
narthex, or contact the
office.

In each liturgy of Holy
Communion, the Holy

GATHER

The Holy Spirit calls us together as the people of God.

PRELUDE

7am

Christ Arose

Robert Lowry
arr. Teresa Wilhelmi

10am

Trumpet Concerto in D
I. Allegro

Giuseppe Torelli

*PROCESSIONAL HYMN

Jesus Christ Is Risen Today

ELW365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

WELCOME AND ANNOUNCEMENTS

*THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come.
You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.
Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
 who accompanies us on our journeys.
 We give you thanks for your life-giving death and resurrection.
 We praise you for joining us in joy and sorrow.
 Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
 Break down barriers that divide us.
 Fill us with the breath of peace.
 Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
 and for making us a new creation.
 We join with saints and angels, giving you honor and praise,
 now and forever. **Amen.**

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

p.120

In peace, let us pray to the Lord. **Lord, have mer-cy.**

For the peace from above, and for our sal - va - tion, let us
 pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,
 and for the u - ni - ty of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,
 let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.
A - men.

Spirit gathers people around the **means of grace: the Word of God and the sacraments.**

Sunday is the primary day on which the Church gathers; the first day of creation when God transformed darkness into light. Sunday is the day that the crucified and risen Christ appeared to the disciples and was made known to them in word and in the breaking of bread.

The **heart of worship** is not found in what we do, the words we speak, or the songs we sing. The heart of worship is **what God does** and **what God gives.**

In the presence of all of us together—in baptism, in the word sung and preached and prayed, in the gift of the body and blood of Christ in holy communion—we participate in God's mission to the world.

On this day of Christ's resurrection, and at other times, we make the sign of the cross, the sign first marked on us in holy baptism.

We confess our sin and receive God's word of forgiveness, giving thanks that, even while dead in our trespasses, God makes us alive together with Christ *Ephesians 2:5*

Together we are brought into the presence of God with an honest recognition of human sin and brokenness and the reality of our own sin and brokenness.

Together we hear God's promise and declaration of forgiveness.

United in worship, we are God's people, gathered around Word and sacrament.

During the gathering, music plays an important role in giving us a common identity.

Gathering songs welcome us to the mercy of the triune God and move us from our individual experiences into the purpose of worship.

Whether the gathering is brief or extended, the presiding minister and assembly greet each other in the name of the triune God.

The *Kyrie* is our prayer of peace for God's mercy to fill the church and the world.

The *Canticle of Praise* gives thanks for God's glory revealed in Jesus Christ.

When we sing *Glory to God*, our voices join with the angels in a song from Luke's gospel.

In *This is the Feast*, we gather with all creation around God's heavenly throne, singing words from the book of Revelation.

The *Prayer of the Day* marks a hinge or turn in the service. This prayer gives thanks to God through Jesus Christ and is prayed in the power of the Holy Spirit.

Led by the presiding minister, the Prayer of the Day gathers all our praise into one and highlights themes from the scripture readings we are about to hear.

All Christian worship is biblical. In scripture reading, preaching, and

*CANTICLE OF PRAISE

p. 122

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Loving God, With joy and unending praise we raise our voices to you, as together we sing, "Hallelujah! Jesus is risen!" Amen.

***SHARING OF THE PEACE**

The peace of our Lord and Savior, Jesus Christ, be with you always.
And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

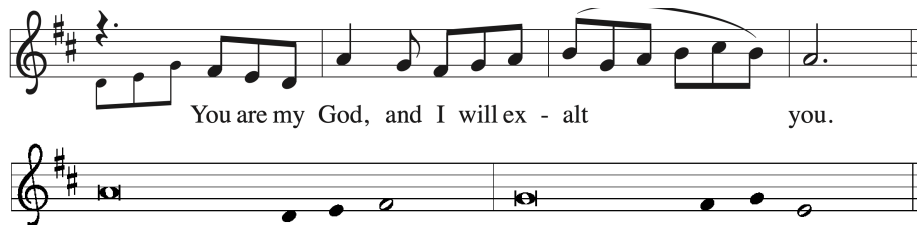
FIRST LESSON

John 20:1-10

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

The word of the Lord. **Thanks be to God.**

Psalm 118:14-29



The LORD is my strength | and my song,
and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:

"The right hand of the | LORD acts valiantly!

The right hand of the LORD | is exalted!

The right hand of the | LORD acts valiantly!"

I shall not | die, but live,

and declare the works | of the LORD. R

The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

Open for me the | gates of righteousness;

I will enter them and give thanks | to the LORD.

"This is the gate | of the LORD;

here the righ- | teous may enter."

I give thanks to you, for you have | answered me

and you have become | my salvation. R

song, the church hears the good news of God acting in this and every time and place.

The **first reading**, usually from the *Old Testament*, is followed by a psalm sung in response to the reading.

The **second reading**, usually from a *New Testament* letter, bears the witness of the early church.

After the second reading and before proclaiming the Gospel, we join in another sung response.

This **pattern of .read, sing, read, sing.** is a practice Christians inherited from the ancient synagogue worship of the Jewish people.

Before the **Gospel** is read, we stand and acclaim the living Word made flesh, Jesus Christ, who is among us.

The Gospel then leads directly to **preaching**. Luther considered preaching to be the first of two peaks or high points in the worship service.

For Lutherans, preaching is biblical and participates in the creating and transforming word of God, proclaims Jesus Christ crucified and risen, and brings God's word of law and gospel into our time and place to awaken and nourish faith.

The Holy Spirit works through preaching, forming and empowering us to carry out the mission of God in our daily lives.

This **preaching event is a means of grace.**

God's word is now further proclaimed as we sing and confess our faith.

One uniquely Lutheran element in the service of Holy Communion is the **Hymn of the Day.**

This hymn is the assembly's response to God's word read and preached and echoes themes of the season or the day.

The creed that follows is also both response to the word and proclamation of the word.

A creed professes the faith of the whole church. **The Apostles Creed** is anchored in holy baptism. **The Nicene Creed** ponders the wonder of the incarnation.

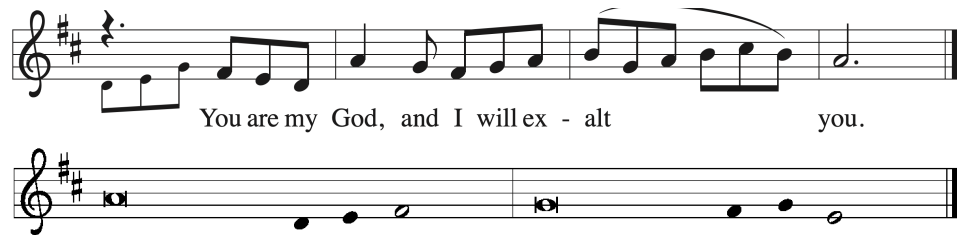
Each creed links us to the saints, our ancestors in faith, and is a confession of faith that unites us with the church around the world and people of every nation, from all tribes, peoples, and languages *Revelation 7.9*

God's word read and preached, sung and acclaimed, leads the assembly to the **Prayers of Intercession**.

These prayers are the assembly's prayers for the wideness of God's mercy to be known throughout the world. Prayers for the church, for the well-being of creation, for peace among nations, for the poor and all in need, for local needs and special concerns, and for the faithful departed, take up St. Paul's invitation that supplications, intercessions, and thanksgivings be made for everyone *1 Timothy 2.1*

Following the prayers of intercession, the presiding minister and assembly **greet each other in the peace of the risen Christ**. This greeting is more than a "hello" or "good morning." This greeting is the very peace by which Jesus greets his disciples following the resurrection.

The peace we share, which marks another hinge or turn in the service, is a



The stone that the build-ers rejected
has become the chief cornerstone.
By the LORD has this been done;
it is marvelous in our eyes.

This is the day that the LORD has made;
let us rejoice and be glad in it.

Hosanna! O LORD, save us!

We pray to you, LORD, prosper our days! R

Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

The LORD is God and has given us light.

Form a procession with branches up to the corners of the altar.

You are my God, and I will thank you;
you are my God, and I will exalt you.

Give thanks to the LORD, for the LORD is good;
God's mercy endures forever. R

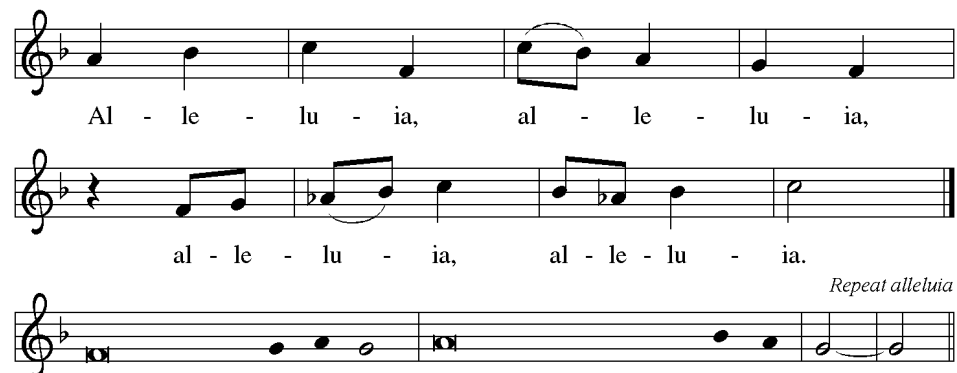
SECOND LESSON John 20:11-17

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

The word of the Lord. **Thanks be to God.**

*ALLELUIA

p.25



Lord, to whom shall we go? You have the words of eternal life.

***GOSPEL**

John 20:18

The holy gospel according to John. **Glory to you O, Lord.**

Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you O Christ.**

SERMON

***HYMN OF THE DAY**

O Sons and Daughters, Let Us Sing

ELW386



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;
Insert stanzas 5-8 if desired.
9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
the faith - ful wom - en went their way
who sits and speaks un - to the three,
a - mong them came their mas - ter dear,
be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord will go to Gal - i - lee." Al - le - lu - ia!
and said, "My peace be with you here." Al - le - lu - ia!
to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus.

The same peace of God, now received and extended, also reaches out from this assembly and into the world.

A collection of material goods for the church's mission, including the care of those in need, is a **sign of the giving of our whole selves in grateful response for all God's gifts.**

As the gifts are gathered, the table is set with bread and wine.

The proclamation of the Word of God and the celebration of the Lord's Supper are connected.

Luther called these the **two "high points"** in the liturgy of Holy Communion.

In the Word read and proclaimed, God speaks to us.

In the Lord's Supper, a "visible word" of which Luther speaks, **God feeds us with the presence of Jesus Christ.**

Before the Lord's Supper is shared, the presiding minister leads us into **thanksgiving** for the gifts of creation and redemption, including themes of the season or festival that are the focus of this gathering.

As part of thanksgiving we join our voices with all of creation and sing the angels' song, "Holy, Holy, Holy." *Isaiah 6.3*

In the meal of Holy Communion, **the grace of God's gift for us is always proclaimed** by the presiding minister, in Jesus' own words of command and promise.

This clear proclamation in **the words of institution** is shared by the assembly, and **included in a prayer of thanksgiving**, which includes praise to God for creation, for God's faithfulness to the people of ancient Israel, for God's revelation in the saving work of Jesus Christ, remembering the crucified and risen Christ, and praying for the Holy Spirit in this meal.

The Great Thanksgiving concludes with the Lord's Prayer.

In Christ's body and blood given to us, God's saving mission is made known. We sing as the bread is broken and as the meal is shared.

We receive the Lamb of God who takes away the sin of the world *John 1.29*

We are forgiven and given new life.

Like the disciples, we recognize the presence of the risen Christ who is made known in the breaking of the bread. *Luke 24.30.*

christ, who died and rose from the dead, is given to us and we are united with one another in the body of Christ. Through this meal, God also nourishes us for mission in the world.

We receive the body of Christ in the sacrament of Holy Communion to live as the body of Christ in the world.

Adapted from Evangelical Lutheran Worship: Narrative Holy Communion. ©2006 Evangelical Lutheran Church in America.

PRAYERS OF THE PEOPLE

*This week we pray for:
Lisa, Marya, Sheree,
Marie, baby Hayden,
Gabby and baby Creed,
Ray and Clara, Henry,
Dawn, Brady, Judy, Marv,
Dottie, BettyLu, Lonna,
Bruce, Kelly, Pastor Brian,
Nick, Joshua, Rose, Dean
and Shirley, Mike, MaryJo,
Jose and family, Lew, the
Johns family, Barb, Janice,*

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF THE PEOPLE**

God in Your Mercy, Hear Our Prayer.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

7am

Auf, auf mein Herz

Rudolf Moser

10am

Let Us Rejoice!

Cindy Ovokaitys

CROSS CHOIR

***PRESENTATION OF GIFTS Create in Me a Clean Heart**

ELW188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

***OFFERING PRAYER**

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord Amen.

***GREAT THANKSGIVING**

***DIALOGUE**

p.129

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

***PREFACE**

***HOLY, HOLY, HOLY**

p.130

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

***PRAYER OF REMEMBRANCE**

Holy God, you alone are holy, you alone are God.
 The universe declares your praise: beyond the stars;
 beneath the sea; within each cell; with every breath.
We praise you, O God.
 Generations bless your faithfulness: through the water;
 by night and day; across the wilderness; out of exile; into the future.
We bless you, O God.

*Lindsay, Ron, and the Marilyn Lewinski family.
 If you have a name to add or remove from this prayer list, please contact Jamie Gudknecht or Pastor Scott.*

We give you thanks for your dear Son: at the heart of human life;
near to those who suffer; beside the sinner; among the poor; with us now.
We thank you, O God.

***WORDS OF INSTITUTION**

All are invited to proclaim the words of institution along with the presiding pastor:

We remember the gift of your presence through Christ, by the Spirit, as we
share in this sacred story:

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

***PRAYER OF THANKFULNESS**

Remembering Christ's love for us on the way,
at the table, and to the end, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks to you,
holy God, through Christ Jesus, by your Spirit,
in your church, without end. **Amen.**

Gathered into one by the Holy Spirit,
let us pray the prayer that Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

INVITATION TO COMMUNION

LAMB OF GOD

p.135

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

SONGS DURING COMMUNION

ELW 367 – *Now All the Vaults of Heaven Resound*

ELW 392 – *Alleluia! Sing to Jesus*

ELW 377 – *Alleluia! Jesus Has Risen*

DISTRIBUTION

*COMMUNION BLESSING

*SONG OF THANKS Thankful Hearts and Voices Raise ELW 207

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

*PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.

If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled grape juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANOINTING After communing, you may receive prayer and anointing with oil in the narthex.

The Sending brings our worship full circle. We have been gathered, in all our diversity, and shaped into a community, one body in Christ.

From the table where, in communion, Jesus Christ brings forgiveness, life, and salvation, God sends us out in mission, into daily baptismal living.

The presiding minister blesses us in the name of God, granting us God's favor and peace.

With the blessing of God we go out to live as Christ's body in the world, proclaiming the good news that the kingdom of heaven has come near. (Matthew 10.7), living in service to others, caring for all in need, and continuing our participation in God's mission, only to be gathered here again around the means of grace, God's Word and sacraments.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

God bless you and keep you.

God shine on you with grace and mercy.

God look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG

Thine Is the Glory

ELW376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

*DISMISSAL Go in peace. Live and share the good news. **Thanks be to God.**

POSTLUDE

7am

Toccata for Easter

Craig A. Penfield
(Based on "O Filii Et Filiae")

10am

All Creatures of Our God and King

arr. Mark Cabaniss



LOVE TRIUMPHS DEATH

HAVE A BLESSED
EASTER

NEXT COMMUNITY MARKET
April 22nd

HAPPY EASTER - No Coffee today

ADULT EDUCATION New Series coming soon - watch for more information

EASTER FLOWERS - If you ordered flowers, they can be taken home after the 10am Worship

THURSDAY BIBLE STUDY meets Thursdays at 11:00 am. All are welcome.

CROSS CHOIR—There will be no rehearsal on Thursday, April 9th. Next rehearsal will be on April 16th from 6:30-7:30, following bell rehearsal. Anyone interested in singing or has questions please contact Ken.

BELL CHOIR—There will be no rehearsal on Thursday, April 9th. Next bell choir rehearsal Thursday, April 16th, from 5:30-6:30. Rehearsals will be typically held twice a month going forward. Anyone interested in ringing or has questions please contact Ken.

LIKE TO READ? If you are interested in reading the Bible lessons during worship, let one of the members of the Lay Ministry know. The board is making a list of readers to help out with our Sunday morning worship.



Fem. Hygiene Products Pads Bar Soap	Ongoing: Kleenex, Black ExpoMarkers, Coats
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THIS WEEK AT CROSS

Sunday, April 5

7:00am
Sunrise Easter Worship
10:00am
Easter Worship
1:00-5:00
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Monday, April 6

Office Closed
2:00-5:00pm
Pastor Scott office drop-in

Tuesday, April 7

1:00-5:30pm
Pastor Scott office by appt

Wednesday, April 8

1:00-6:00pm
Pastor Scott office by appt
7:00pm
Adventista Septimo Dia

Thursday, April 9

11:00am
Bible Study
1:00-2:00pm
Worship at the Shores
2:30-5:00pm
Pastor Scott Office

Friday, April 10

1:00 - 6:00pm
Pastor Scott office by appt
7:00pm – 10:00pm
Ebenezer Elim

Saturday, April 11

9:00am – 1:00pm
Adventista Septimo Dia
1:30pm – 4:30pm
Cross Organ Practice
5:00 – 7:00pm
Adventista Septimo Dia

Sunday, April 12

9:30am
Sunday Worship
10:30am
Coffee and fellowship
11:00am
Adult Education
1:00-5:00pm
Promesa De Dios
5:00 – 9:00pm
Ebenezer Elim

Cross Lutheran Church, 1945 Prosperity Road, Maplewood, Minnesota, 55109
www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329
Reverend Scott Simmons, pastor pastorscott@crosslutheranchurch.org 612-859-1134
Jamie Gudknecht, administrative assistant office@crosslutheranchurch.org
Kenneth Kusiak, director of music worship@crosslutheranchurch.org
Carol Hastings, financial secretary carol@crosslutheranchurch.org
A congregation of the Evangelical Lutheran Church in America

