

HOLY TRINITY SUNDAY † MAY 31, 2026

**CROSS**

**Cross Lutheran Church**

1945 Prosperity Road, Maplewood, Minnesota 55109

[www.crosslutheranchurch.org](http://www.crosslutheranchurch.org) [office@crosslutheranchurch.org](mailto:office@crosslutheranchurch.org) 651-777-1329

*Reverend Scott Simmons, Pastor*

\*Indicates congregation to stand as comfortable.

**Preaching/Presiding:**  
Rev. Scott Simmons

**Director of Music:**  
Kenneth Kusiak

**Livestream Producer:**  
Jamie Gudknecht

**Lay Minister:**  
5/31 Carolyn Border  
6/7 Sherry Batterman

**Assisting Minister:**  
5/31 Phyllis Moser  
6/7 Carolyn Border

**Psalm:**  
5/31 Peter Brown  
6/7 Duane Gudknecht

**Ushers:**  
5/31 Sharon Crist and Phyllis Moser  
6/7 Dan and Katie Erickson

**Coffee:**  
5/31 Stewardship

**Altar Guild:**  
Sharon Crist and Jamie Gudknecht

**Counters:**  
Sherry Batterman and Duane Gudknecht

*If you are interested in serving coffee following worship, please sign-up on the bulletin board*

*If you would like to provide flowers for Sunday Worship, sign up on the bulletin board in the back of the narthex, or contact the office.*

|

## GATHER

The Holy Spirit calls us together as the people of God.

**PRELUDE** Come, Join the Dance of Trinity arr. Sherri Hansen

**\*PROCESSIONAL HYMN** Come, Thou Almighty King ELW408



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\*KYRIE

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

let us pray to the Lord, let us pray to the Lord.

\*CANTICLE OF PRAISE

*Refrain*

Glo-ry to God in the high-est, the high-est, and  
 peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo-ry. Glo-ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## \*SHARING OF THE PEACE

The peace of our Lord and Savior, Jesus Christ, be with you always.  
**And also with you.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST LESSON

Genesis 1:1 – 2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

*We gather around the **WORD** in reading, preaching, and song, as we enter into the steadfast love of God as proclaimed through Holy Scripture.*

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day*

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

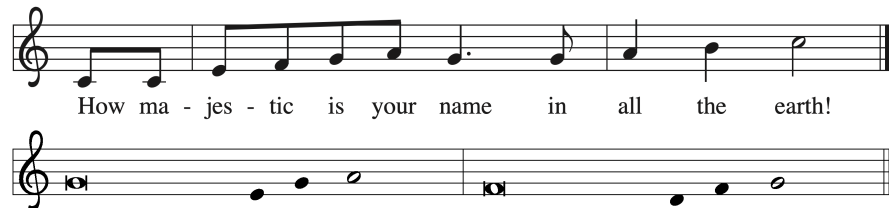
So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.  
The word of the Lord. **Thanks be to God.**

#### Psalm 68:1-10, 32-35



O LORD our Lord,  
how majestic is your name in all the earth! —  
**you whose glory is chanted above the heavens  
out of the mouths of infants and children;  
you have set up a fortress against your enemies,  
to silence the foe and avenger.**

When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
**what are mere mortals that you should be mindful of them,  
human beings that you should care for them? R**

Yet you have made them little less than divine;  
with glory and honor you crown them.

**You have made them rule over the works of your hands;  
you have put all things under their feet:**  
all flocks and cattle,

even the wild beasts of the field,  
**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

O LORD our Lord,  
how majestic is your name in all the earth! **R**

SECOND LESSON

2 Corinthians 13:11-13

[Paul writes:] Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord. **Thanks be to God.**

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

\*ALLELUIA

p.25

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

\*GOSPEL

Matthew 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord**  
**Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."**  
 The Gospel of the Lord. **Praise to you O Christ.**

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

SERMON

\*HYMN OF THE DAY

Come, Join the Dance of Trinity

ELW412

I Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 The u - ni - verse of space and time did not a - rise by chance,  
 but as the Three, in love and hope, made room with - in their dance.

*hymn continues next page*



2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

**\*APOSTLES CREED**

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,\*  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**\*PRAYERS OF THE PEOPLE**

God in Your Mercy, Hear Our Prayer.

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERTORY**

**Suspiria**

**Arthur G. Colburn**

**\*PRESENTATION OF GIFTS Blessed be God, the Source of All Life ELW209**



Bless-ed be God, the source of all life, the word of sal -



va-tion, the spir - it of mer - cy. Bless - ed be God, the source of all



life, the word of sal - va-tion, the spir - it of mer - cy.

**\*OFFERING PRAYER**

Loving God, we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus, through the Spirit  
abiding with us now and forever. Amen.

**\*GREAT THANKSGIVING**

**\*DIALOGUE**

p.129



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**\*PREFACE**

**PRAYERS OF THE PEOPLE**

*This week we pray for:  
Lisa, Marya, Sheree,  
Marie, baby Hayden,  
Gabby and baby Creed,  
Ray and Clara, Henry,  
Dawn, Brady, Judy, Marv,  
Dottie, BettyLu, Rick,  
Lonna, Bruce, Kelly, Pastor  
Brian, Nick, Joshua, Rose,  
Dean and Shirley, Mike,  
MaryJo, Jose and family,  
Lew, the Johns family,  
Barb, Janice, Lindsay, Ron,  
Molly, Bob, Raphael, the  
McDonald family, Dave  
Olson and family, and the  
Marilyn Lewinski family.*

*If you have a name  
to add or remove from this  
prayer list, please contact  
Jamie Gudknecht or  
Pastor Scott.*

**OFFERING**

*We bring our offerings  
to God with grateful  
hearts, in confidence  
they will be used to  
support the work of the  
church both here and  
throughout the world.*

*In ELCA liturgy, the  
Offering is set within  
the context of the Meal,  
for it is here that we set  
the table with the fruits  
of our hands—  
financial offerings, yes,  
but also bread and  
wine which are  
products of human  
effort and gifts of our  
gracious God. It is from  
this table of blessing  
that God feeds us with  
the presence of Christ*

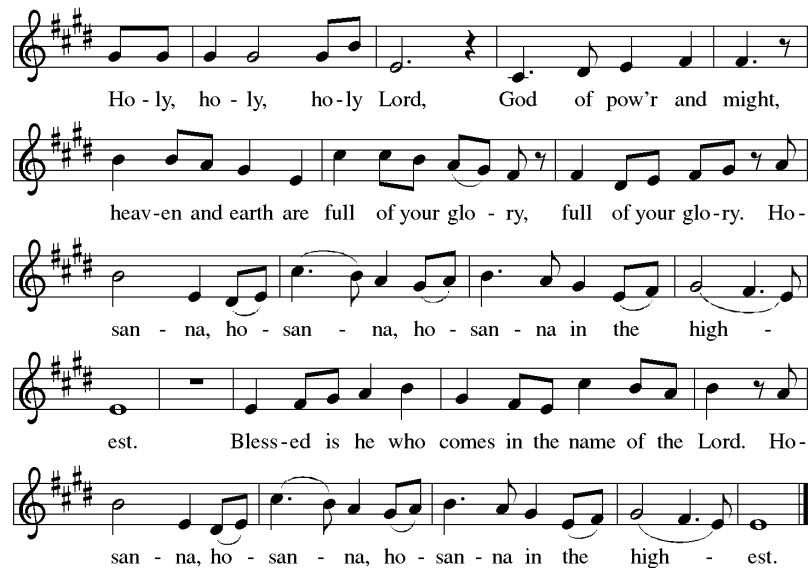
*In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this table.*

*We remember God's faithfulness to God's people and God's purposes.*

*All are invited to proclaim the words of institution along with the presiding pastor.*

*We give thanks and offer praise for the gifts of new life and redemption in the body and blood of Christ — which we receive in, with, and under the bread and wine of Holy Communion.*

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## \*PRAYER OF REMEMBRANCE

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars;  
beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water;  
by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life;  
near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

## \*WORDS OF INSTITUTION

We remember the gift of your presence through Christ, by the Spirit, as we share in this sacred story:

**In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:**

**This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**

## \*PRAYER OF THANKFULNESS

Remembering Christ's love for us on the way,  
at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Gathered into one by the Holy Spirit, let us pray the prayer that Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

### INVITATION TO COMMUNION

#### LAMB OF GOD

p.135

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### SONGS DURING COMMUNION

ELW781 – *Children of the Heavenly Father*

ELW629 – *Abide with Me*

### DISTRIBUTION

#### \*COMMUNION BLESSING

#### \*SONG OF THANKS *Thankful Hearts and Voices Raise* ELW 207

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

*Today we practice continuous communion using a pouring chalice as a common cup. Ushers will invite you to proceed up the aisle towards the pastor. Please offer cupped hands to receive the bread. Proceed to the cupbearer, select an empty cup and hold it for the lay minister to fill. Please recycle your cup in the basket provided and return via the side aisle.*

*If you require a gluten free wafer, please tell the pastor when you approach to receive the bread. Pre-filled juice cups are available in the silver tray.*

*Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.*

*Individual sealed communion sets are also available at the sanctuary entrance.*

**ANOINTING** *After communing, you may receive prayer and anointing with oil in the narthex.*

**\*PRAYER AFTER COMMUNION**

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

**SENDING**

God blesses us and sends us in mission to the world.

**\*BLESSING**

God bless you and keep you.

God shine on you with grace and mercy.

God look upon you with favor and † give you peace. **Amen.**

*The Holy Spirit  
SENDS us, restored  
and refreshed in the  
Word and the Meal, to  
share the Good News.*

**SENDING SONG**

**Holy, Holy Holy, Lord God Almighty**

ELW413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

**\*DISMISSAL** Go in peace. Live and share the good news. **Thanks be to God.**

**POSTLUDE**

**O heilige Dreifaltigkeit**

**Jan Bender**

**COFFEE FELLOWSHIP** Join us after worship in the community room for our Volunteer Celebration with fellowship, coffee, and treats. All are invited.

**ADULT EDUCATION** Due to today's volunteer celebration, the Adult Ed series on **Heaven and Hell** will resume next Sunday, June 7, 11am in the community room for discussion and exploration of these important Christian concepts.

Beginning this week and through the Summer, we are following the standard worship texts from the **Revised Common Lectionary**, year A.

**TUESDAY, JUNE 2nd** Board of Lay Ministry Meeting at 6:00pm

**THURSDAY BIBLE STUDY** meets Thursdays at 11:00 am. All are welcome.

**CROSS CHOIR**—Next rehearsal will be on June 4th from 6:30-7:30, following bell rehearsal. Anyone interested in singing or has questions please contact Ken.

**BELL CHOIR**—Next bell choir rehearsal Thursday, June 4th, from 5:30-6:30. Rehearsals will be typically held twice a month going forward. Anyone interested in ringing or has questions please contact Ken.



## Tuesday Singalong

Every other Tuesday, beginning June 2  
6 pm under the Portico  
bring your voice, bring your instrument

Our selfless Cross  
volunteers give their  
time, talent,  
and heart.

# Thank you Volunteers

Join us for a  
Special Coffee  
Hour in your honor  
on May 31st



### THIS WEEK AT CROSS

**Sunday, May 31**

9:30am

Sunday Worship

10:30am

Coffee Fellowship

1:00-5:00

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim

**Monday, June 1**

Office Closed

**Tuesday, June 2**

1:00-6:00pm

Pastor Scott office by appt

6:00pm

Board of Lay Ministry

**Wednesday, June 3**

1:00-6:00pm

Pastor Scott office by appt

7:00pm

Adventista Septimo Dia

**Thursday, June 4**

11:00am

Bible Study

1:00-2:00pm

Worship at the Shores

2:00-5:00pm

Pastor Scott office drop-in

5:30-6:30pm

Bell Choir

6:30-7:30pm

Cross Choir

**Friday, June 5**

1:00 - 6:00pm

Pastor Scott office by appt

7:00pm – 10:00pm

Ebenezer Elim

**Saturday, June 6**

9:00am – 1:00pm

Adventista Septimo Dia

1:30pm – 4:30pm

Cross Organ Practice

5:00 – 7:00pm

Adventista Septimo Dia

**Sunday, June 7**

9:30am

Sunday Worship

10:30am

Coffee and fellowship

11:00am

Adult Education

1:00-5:00pm

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim

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