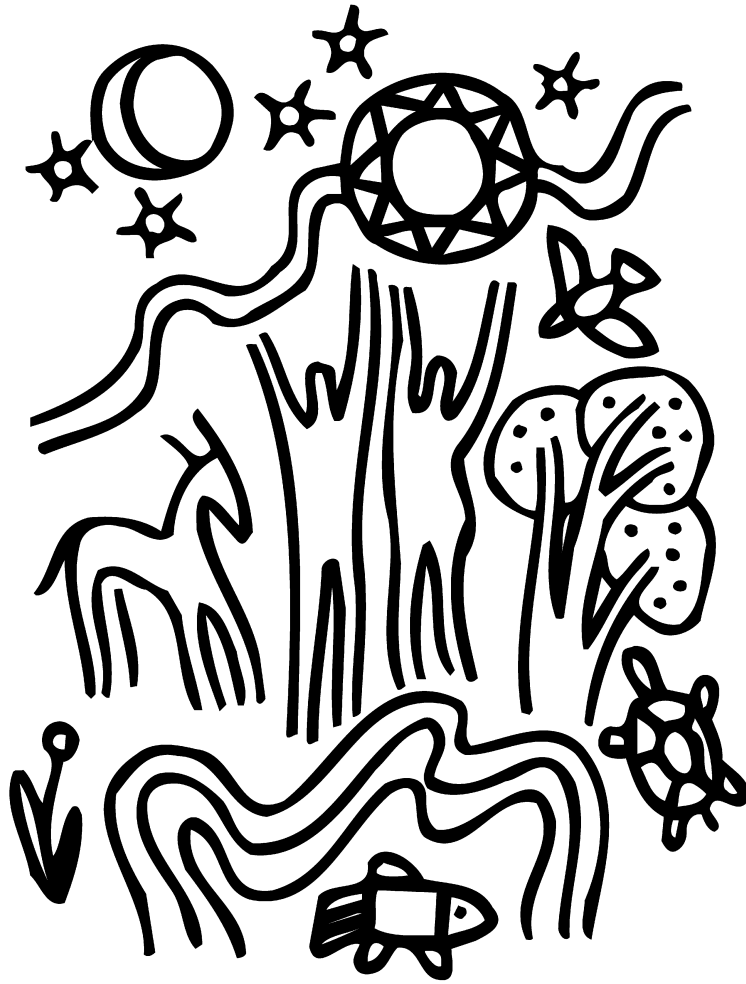




CREATION IN CHRIST SUNDAY
SEPTEMBER 20, 2026

CR⁺SS

Cross Lutheran Church

1945 Prosperity Road, Maplewood, Minnesota 55109

www.crosslutheranchurch.org office@crosslutheranchurch.org 651-777-1329

Reverend Scott Simmons, Pastor

*Indicates
congregation to stand
as comfortable.

Preaching/Presiding:
Rev. Scott Simmons

Director of Music:
Kenneth Kusiak

Livestream Producer:
Jamie Gudknecht

Lay Minister:
9/20 Patty VanderWaal
9/27 Carolyn Border

Assisting Minister:
9/20 Paul Schafer
9/27 Katie Erickson

Psalm:
9/20 Duane Gudknecht
9/27 Katie Erickson

Ushers:
9/20 Sharon Crist and
Phyllis Moser
9/27 Dan and Katie
Erickson

Coffee:
Board of Stewardship

Altar Guild:
Diana Border

Counters:
Kay Olson and Linda
Duncan

*If you are interested in
serving coffee following
worship, please sign-up
on the bulletin board*

*If you would like to
provide flowers for
Sunday Worship, sign
up on the bulletin board
in the back of the
narthex, or contact the
office.*

GATHER

The Holy Spirit calls us together as the people of God.

PRELUDE God Created Heaven and Earth [TŌA-SĪA] Pi-Po Melody, Taiwanese
Setting, Sherri Hansen

***PROCESSIONAL HYMN** For the Beauty of the Earth ELW879



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

WELCOME AND ANNOUNCEMENTS

*THANKSGIVING FOR BAPTISM

Water! Water! We praise you, O God, for water —
the rivers and lakes, ponds and streams that surround us,
the rain that nourishes animals and plants,
the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for our water stories —
a flood that cleansed the earth,
the sea that drowned the enemy,
a river that healed leprosy.

We praise you, O God, for water.

We praise you, O God, for water.

We remember the waters of Jesus —
baptized in the Jordan,
calming the Sea of Galilee,
drinking from Jacob's Well,
healing at the pool of Bethesda,
washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for this font,
for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness,
and enlivened us in the Spirit.

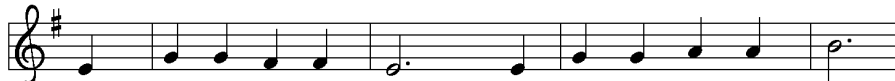
We praise you, O God, for baptism.
We praise you, O God, for baptism.
 O God, you are the Ocean, sustaining this earth.
 O God, you are the River, saving us from death.
 O God, you are the Fountain, granting us health and well-being.
 We praise you, O God, today, tomorrow, forever.
 Amen, and amen. **Amen, and amen.**

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

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1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***CANTICLE OF PRAISE**

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1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

Blessed Trinity, we worship you, the Source and Savior and Strength of all the worlds. We laud you for your wondrous creation. Breathe your blessing on us and on all that you have made, and form us by your wisdom to be caregivers of your gift of this good earth. Glory to you, Father, Son, and Holy Spirit, now and unto ages of ages. Amen.

***SHARING OF THE PEACE**

The peace of our Lord and Savior, Jesus Christ, be with you always.
And also with you.

CREATION ANTHEM

For the Beauty of the Earth

CROSS BELL CHOIR

Conrad Kocher
arr. Jason W. Krug

WORD

God speaks to us in scripture reading, preaching, and song.

*We gather around the
WORD in reading,
preaching, and song, as
we enter into the
steadfast love of God
as proclaimed through
Holy Scripture.*

*When God the Creator,
God the powerful Word,
and God the life-giving
Spirit began to create
the earth and all its
inhabitant, God the
three-in-one sees that
all this created work is
good and then rests on
the seventh day.*

FIRST LESSON

Genesis 1:1 – 2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “**Let there be light,**” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. **And there was evening and there was morning, the first day.**

And God said, “**Let there be a dome in the midst of the waters, and let it separate the waters from the waters.**” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. **And there was evening and there was morning, the second day.**

And God said, “**Let the waters under the sky be gathered together into one place, and let the dry land appear.**” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “**Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.**” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. **And there was evening and there was morning, the third day.**

And God said, “**Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.**” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **And there was evening and there was morning, the fourth day.**

And God said, “**Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.**” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “**Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.**” **And there was evening and there was morning, the fifth day.**

And God said, “**Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.**” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. **And there was evening and there was morning, the sixth day.**

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

PSALM 148

Congregation sings bold verses



Hallelujah! Praise the Lord | from the heavens;
praise God | in the heights.
Praise the Lord, | all you angels;
sing praise, all you | hosts of heaven.
Praise the Lord, | sun and moon;
sing praise, all you | shining stars.
Praise the Lord, heav- | en of heavens,
and you waters a- | bove the heavens.
Let them praise the name | of the Lord,
who commanded, and they | were created,
who made them stand fast forev- | er and ever,
giving them a law that shall not | pass away. R
Praise the Lord | from the earth,
you sea monsters | and all deeps;
fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;
mountains | and all hills,
fruit trees | and all cedars;
wild beasts | and all cattle,
creeping things and | flying birds;

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.



sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
young | men and maidens,
old and | young together. R
Let them praise the name | of the Lord,
whose name only is exalted,
whose splendor is over | earth and heaven.
The Lord has raised up strength for the people
and praise for all | faithful servants,
the children of Israel, a people who are near the Lord. | Hallelujah! R

SECOND LESSON Acts 17:22a, 24-28

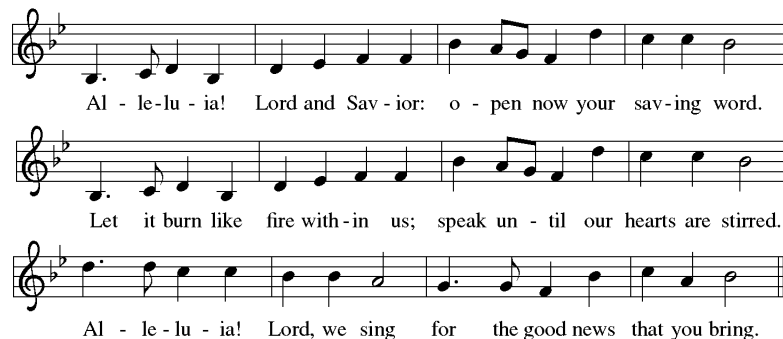
Then Paul stood in front of the Areopagus and said, “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

The word of the Lord. **Thanks be to God.**

*ALLELUIA

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*GOSPEL

John 1:1-5

The holy gospel according to John. **Glory to you, O Lord**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

The Gospel of the Lord. **Praise to you O Christ.**

SERMON



1 Be - fore the wa - ters nour - ished earth or night im -
 2 This Love re - main'd as time re - veal'd the loss of
 3 De - spair, so deep it bears no name, or sor - rows
 4 The Love that called cre - a - tion good all good - ness



ag - in'd³ morn - ing, a Love con - ceiv'd the
 E - den's glo - ry and, griev - ing, holds in
 par - a - lyz - ing can - not re - voke Love's
 still is bring - ing. This Love turns death a -



u - ni - verse and rev - eled in its form - ing.
 mem - o - ry each trag - ic hu - man sto - ry.
 faith - ful claim to dwell with - in our dy - ing.
 gain to life and si - lence in - to sing - ing.

*APOSTLES CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF THE PEOPLE

Merciful God, receive our prayer

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY Wenn wir in höchsten Nöten sein Johann Michael Bach
 [When, in the Hour of Utmost Need]

*PRESENTATION OF GIFTS For the Fruit of All Creation

ELW679



1 For the fruit of all cre - a - tion, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.

PRAYERS OF THE PEOPLE

This week we pray for:

Marv, Nancy, Ray and Clara, Sheree, Lisa, Marya, Janice, Bob and Pru, Niki, Gabby, Creed and baby Ryker, Brady, Judy, Dottie, BettyLu, Bruce, Kelly, Trudy and Murlyn, Pastor Brian, Nick, Joshua, Rose, Dean and Shirley, MaryJo, Lew, Barb, Lindsay, Molly, Bob, Raphael, Maja, Kenny and family, Niki, the O'Brien family, and the Rick Novak family.

.We offer continued prayers for family and friends of Mary Vatne

If you have a name to add or remove from this prayer list, please contact Jamie Gudknecht or Pastor Scott.

OFFERING

We bring our offerings to God with grateful hearts, in confidence they will be used to support the work of the church both here and throughout the world.

In ELCA liturgy, the Offering is set within the context of the Meal, for it is here that we set the table with the fruits of our hands—financial offerings, yes, but also bread and wine which are products of human effort and gifts of our gracious God. It is from this table of blessing that God feeds us with the presence of Christ

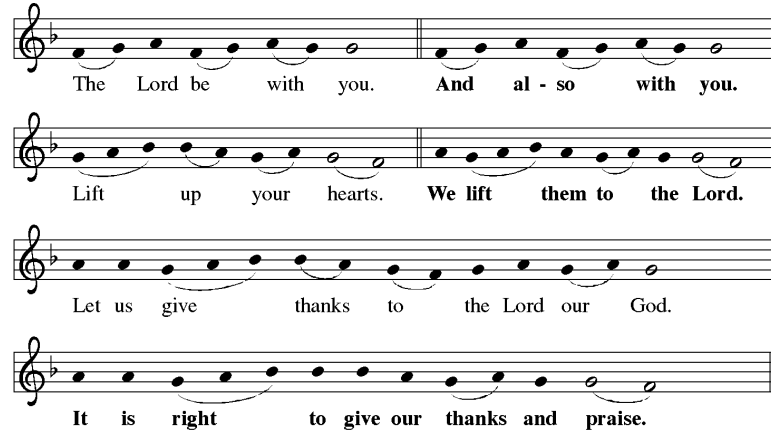
*OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

*GREAT THANKSGIVING

*DIALOGUE

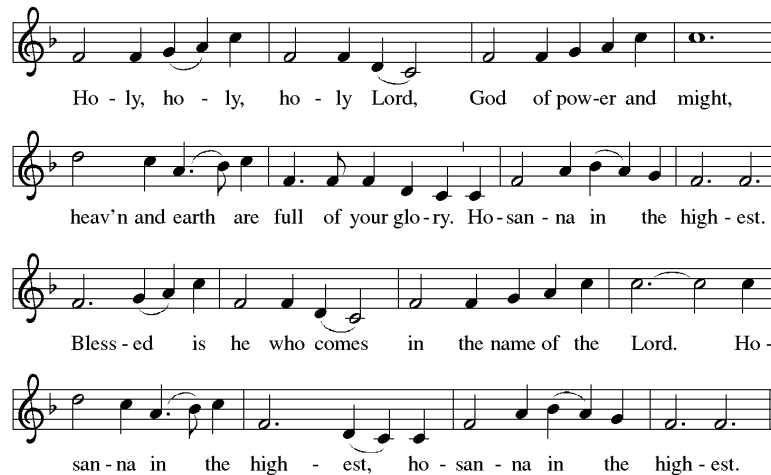
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*PREFACE

*HOLY, HOLY, HOLY

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*PRAYER OF REMEMBRANCE

Holy God, you alone are holy, you alone are God.
The universe declares your praise:
beyond the stars; beneath the sea; within each cell;
with every breath. **We praise you, O God.**
Generations bless your faithfulness:
through the water; by night and day; across the wilderness;
out of exile; into the future. **We bless you, O God.**
We give you thanks for your dear Son:
at the heart of human life; near to those who suffer; beside the sinner;
among the poor; with us now. **We thank you, O God.**

*WORDS OF INSTITUTION

We remember the gift of your presence through Christ, by the Spirit,
as we share in this sacred story, that:

In Holy Communion, we receive the gift of Christ's presence in bread and wine (the body and blood of Jesus) through the holy promise that this gift is "for you." All who desire to receive Christ's presence in, with, and through the wine and the bread are invited to this tab

***We remember** God's faithfulness to God's people and God's purposes.*

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

*PRAYER OF THANKFULNESS

Remembering Christ's love for us on the way,
 at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
 in our gathering; within this meal;
 among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
 through Christ Jesus, by your Spirit,
 in your church without end. **Amen.**

Gathered into one by the Holy Spirit, let us pray the prayer that Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power,
and the glory
forever and ever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

**All are invited to
 proclaim the words of
 institution along with
 the presiding pastor.**

**We give thanks and
 offer praise for the
 gifts of new life and
 redemption in the body
 and blood of Christ —
 which we receive in,
 with, and under the
 bread and wine of Holy
 Communion.**

Today we practice
 continuous communion
 using a pouring chalice
 as a common cup.
 Ushers will invite you to
 proceed up the aisle
 towards the pastor.
 Please offer cupped
 hands to receive the
 bread. Proceed to the
 cupbearer, select an
 empty cup and hold it
 for the lay minister to
 fill. Please recycle your
 cup in the basket
 provided and return via
 the side aisle.

If you require a gluten
 free wafer, please tell

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the pastor when you approach to receive the bread. Pre-filled juice cups are available in the silver tray.

Children who are not yet communing and others wishing not to commune may receive a blessing from the pastor. Please indicate by crossing your arms over your chest.

Individual sealed communion sets are also available at the sanctuary entrance.

ANointing After communing, you may receive prayer and anointing with oil in the narthex.

The Holy Spirit **SENDS** us, restored and refreshed in the Word and the Meal, to share the Good News.

SONGS DURING COMMUNION

How Great Thou Art ELW856

O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;

*Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!*

*Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!*

When through the woods & forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze;

But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross my burden gladly bearing
he bled and died to take away my sin;

When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!"

O God, Our Help in Ages Past ELW632

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.

Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.

A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

DISTRIBUTION

*COMMUNION BLESSING

*PRAYER AFTER COMMUNION

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

God bless you and keep you.

God shine on you with mercy and grace.

God look upon you with favor and ☩ give you peace. Amen.

SENDING SONG

Let All Things Now Living

ELW881



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and



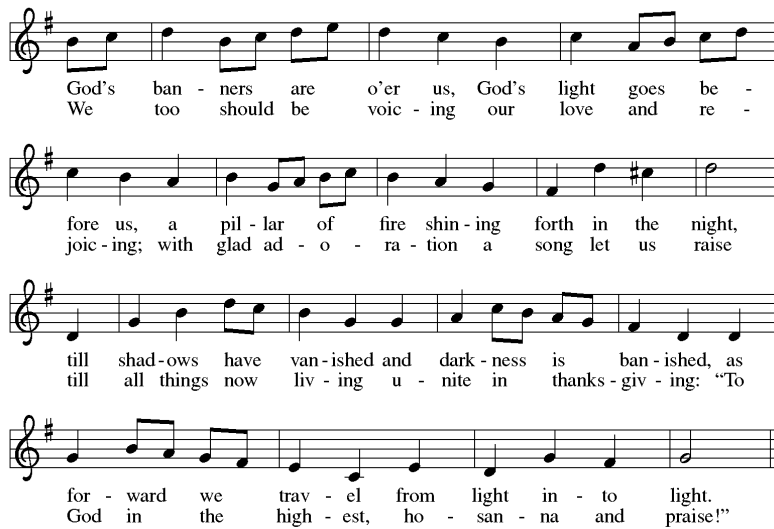
God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



***DISMISSAL**

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

All Creatures of Our God and King

arr. Mark Hayes



**BAKE SALE
AND LUNCH**
**SATURDAY, OCTOBER
24TH**
United Sisters Fundraiser

MARK YOUR CALENDARS for a United Sisters Bake Sale and lunch on October 24th. We will need donations of baked goods and few folks to make a crockpot of sloppy joes. The sale and lunch will run from 10:00am to 1:00pm.

There will be a sign-up sheet in the Narthex for baking, cooking and serving.

All proceeds go to the United Sisters!

COMMUNITY MARKET
September 23rd
1:30pm
Lots of Produce Packers Needed!

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COFFEE FELLOWSHIP Join us after worship in the community room for fellowship and coffee. All are invited.

ADULT EDUCATION today with the Maplewood Community Responders

FLESHPOTS OF EGYPT - Monday at 6:30pm

PPC MEETING - Tuesday at 6:00pm

COMMUNITY MARKET - Wednesday 2:30-5:00pm. Setup at 1:30pm

THURSDAY BIBLE STUDY is on a temporary hiatus. Stay tuned for updates.

BELL CHOIR—Next bell choir rehearsal will be Thursday, September 24th from 5-6pm. Anyone interested in ringing or has questions please contact Ken.

CROSS CHOIR—Next Cross Choir rehearsal will be Thursday, September 24th from 6-7pm. Anyone interested in singing please contact Ken.

Special Adult Ed, Today, 11 am with Maplewood Community Responders



The City of Maplewood is partnering with Ramsey County and the Roots Wellness Center on the *Appropriate Response Initiative*, a pilot program where trained community responders provide outreach, distribute harm reduction supplies, deliver groceries, and connect people to mental health, substance use, and basic needs resources. Community Responders are also trained to respond to 911 calls that do not require police involvement—offering de-escalation, support, and real solutions instead of enforcement.

You may have already met some of the Community Responders, who have joined Cross at National Night Out and volunteered at our August Community Market. Please plan on joining them for a special Adult Education hour, Sept. 20, 11 am as they share more about this innovative and needed work.

John Glenn School Supply Time



School supplies are appearing in stores. Here's the John Glenn wish list. Thanks so much for your continued support!

Spiral Notebooks	Colored Markers
Plastic two-pocket folders	Highlighters
Colored Pencils	AAA Batteries
Glue Sticks	Pencils
Expo Markers (Black)	Kleenex
	Backpacks

Cross Lutheran Church, 1945 Prosperity Road, Maplewood, Minnesota, 55109
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Reverend Scott Simmons, pastor pastorscott@crosslutheranchurch.org 612-859-1134
Jamie Gudknecht, administrative assistant office@crosslutheranchurch.org
Carol Hastings, financial secretary carol@crosslutheranchurch.org
Kenneth Kusiak, director of music worship@crosslutheranchurch.org



THIS WEEK AT CROSS Sunday, September 20

9:30am

Sunday Worship

10:30am

Coffee Fellowship

11:00am

Adult Education

1:00-5:00

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim

Monday, September 21

Office Closed

6:30pm

Fleshpots of Egypt

Tuesday, September 22

1:00-6:00pm

Pastor Scott office by appt

6:00pm

PPC Meeting

Wednesday, September 23

1:00-6:00pm

Pastor Scott office by appt

1:30pm

Set Up Community Market

2:30-5:00pm

Community Market

7:00pm

Adventista Septimo Dia

Thursday, September 24

1:00-2:00pm

Worship at the Shores

2:00-5:00pm

Pastor Scott office drop-in

Friday, September 25

1:00 - 6:00pm

Pastor Scott office by appt

7:00pm – 10:00pm

Ebenezer Elim

Saturday, September 26

9:00am – 1:00pm

Adventista Septimo Dia

1:30pm – 4:30pm

Cross Organ Practice

5:00 – 7:00pm

Adventista Septimo Dia

Sunday, September 27

9:30am

Sunday Worship

10:30am

Coffee and fellowship

11:00am

Adult Education

1:00-5:00pm

Promesa De Dios

5:00 – 9:00pm

Ebenezer Elim